

*** ASSIGNMENT ***

FOR THE VALUE RECEIVED, the undersigned: Southern Capital Resources, Inc.
 hereby sells, assigns, transfers and conveys to: Citizens Mortgage Corporation, a Georgia Corporation,
900 Circle 75 Parkway, Suite 1500, Atlanta, GA 30339, all of its, the undersigned's rights, title, interest and estate in and
 to a certain Security Instrument (i.e., Mortgage, Deed of Trust, Security Deed, Trust Deed, Mortgage Deed, Mortgage Bond,
 or Deed Bond) executed by: Edward C. Moore, Jr. and Elizabeth M. Moore to: Southern Capital Resources, Inc.
 under the date of October 2, 1996, and
 recorded in _____ Instrument #/ Book: 1996, Page: 332.32 of the records of: Shelby
 County, in the State of: Alabama with a legal description of:

Lot 49, according to the survey of Saint Charles Place, Jackson Square, Phase Two, Sector Two,
 as recorded in Map Book 19, Page 78, in the Probate Office of Shelby County, Alabama; being
 situated in Shelby County, Alabama. Mineral and mining rights excepted.

IN WITNESS WHEREOF, Southern Capital Resources, Inc., has caused this instrument to be signed
 by its _____ has fixed its seal hereto and has caused the same to be attested by its _____
 on this 2nd day of October, 1996.

(Corporate Seal)
 ATTEST:

SOUTHERN CAPITAL RESOURCES, INC.

BY: Janie J. Hannah
Vice President Marketing Company Officer

Witness

Inst # 1996-33233

Witness

10/07/1996-33233
 10:02 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
 001 HCB 8.50

STATE OF ALABAMA }
 } SS
 COUNTY OF SHELBY }

Before me, the undersigned, a Notary Public for and within said county and state, came JANIE J. HANNAH
VICE PRESIDENT MARKETING, and _____
 for Southern Capital Resources, who acknowledged the execution of the above foregoing instrument to be their
 and said corporations's voluntary act and deed for the uses and purposes therein set forth. WITNESS my hand official
 seal at _____ this 2nd day of October, 19 96.

Prepared by: COURTNEY MASON & ASSOCIATES, P.C.
 1904 INDIAN LAKE DRIVE, SUITE 100
 BIRMINGHAM, ALABAMA 35244

Lois Anderson
 Notary Public
 My commission expires: 3-1-2000
 (Notary seal)