STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

The Debtor is a transmitting utility	No. of Additional	This FINANCING STATEMENT is p	presented to a Filing Officer for	
as defined in ALA CODE 7-9-105(n). Return copy or recorded original to	Sheets Presented:	filing pursuant to the Uniform Com THIS SPACE FOR USE OF FILING OFFICE	· · · · · · · · · · · · · · · · · · ·	
Courtney Mason & Assoc: 1904 Indian Lake Drive Birmingham, Alabama 3:	, Suite 100	Date, Time, Number & Filing Office		
Pre-paid Acct. # Name and Address of Debtor (Last Name First if a Person)		t + 1996-33214 707/1996-33214 43 AM CERTIFIE 1BY COUNTY JUNE OF PROBATE 10.00 10.00		
Ashtarani, Amir H. P. O. Box 2001 Alabaster, Alabama 35007 Social Security/Tax ID #				
A. Name and Address of Debtor (IF ANY)	(Last Name First if a Person)		Institute of the second secon	
Social Security/Tax ID #	 ·	·		
Additional debtors on attached UCC-E SECURED PARTY (Last Name First if a Person)		4. ASSIGNEE OF SECURED PARTY	(IF ANY) (Last Name First if a Person)	
New South Federal Savin Federally Chartered Sav 524 Lorna Square Birmingham, Alabama 35: Social Security/Tax #D #	vings Bank			
Additional secured parties on attached UCC-E		- -	· · · · · · · · · · · · · · · · · · ·	
5. This statement refers to original Financing Statem	ent bearing File No	Date Filed	. 19	
6. Continuation. The original financing statement be 7. Termination. Secured Party no longer claims a secured Party's right under the property described in item 11 or to a Assignment. Whose name and address appears 9. Amendment Financing statement bearing file numbers.	ecurity interest under the financing state financing statement bearing file number all of the property listed on this file, is as	d Party, bearing file number shown above, is still ement bearing the file number shown above. or shown above to the signed to the assignee orth in item 11.	effective.	
Lots 57 and 67, accords Phase III, as recorded Office of Shelby County County, Alabama.	in Map Book 21 pa	ge 84 in the Probate	11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:	
Check X if covered: Products of Collateral are also	covered.			
Signaturale) of Dahtoria)	·	Signaturale) of Secured Borb #50	Steven L. Copeland, VP	
Signature(s) of Debtor(s) Signature(s) of Debtor(s) (necessary only if item 9 is	applicable)	Signature(s) of Secured Party(ies)	Signature(s) of Secured Party(les) Steven L. Copeland, VP Signature(s) of Secured Party(les)	
Type Name of Individual or Business	·	New South Federal	New South Federal Savings Bank Type Name of Individual or Business	
1) FILING OFFICER COPY — ALPHABETICAL (3) FILING (OFFICER COPY ACKNOWLEDGEMENT PY SECOND PARTY(S)		FORM — UNIFORM COMMERCIAL CODE — FORM LICC-3 Approved by The Secretary of State of Alabama	