## STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

The Debtor is a transmitting utility	No. of Additional	This FINANCING STATEMENT is pre	sented to a Filing Officer for
as defined in ALA CODE 7-9-105(n).  Return copy or recorded original to	Sheets Presented:	THIS SPACE FOR USE OF FILING OFFICER	ercial Code.
Courtney Mason & Associates, P.C.		Date, Time, Number & Filing Office	
1904 Indian Lake Drive, Suite 100			
Birmingham, Alabama 35244			
•			
Pre-paid Acct. #			
Name and Address of Debtor Ashtarani, Amir H.	(Last Name First if a Person)		e <del>C</del>
P. O. Box 2001			対 野田県
Alabaster, Alabama 35007			で の に を に を に を に に に に に に に に に に に に に
TITUDUOTOT, TITUDUMO TTO	· · .		
•	•	÷. •	
. · ·			96 0 E
Social Security/Tax ID #			
A. Name and Address of Debtor (IF ANY)	(Last Name First if a Person)		この きょうしゅう
•			
•	**		
ì			
Social Security/Tax ID #		<del></del>	
Additional debtors on attached UCC-E		<u></u>	
I. SECURED PARTY (Last Name First if a Person)  Nov. Courth Fodorof Carrier	ac Bank a	4. ASSIGNEE OF SECURED PARTY	(IF ANY) (Last Name First if a Person)
New South Federal Saving Federally Chartered Sav	_		
_	Ings bank		
524 Lorna Square Birmingham, Alabama 352	16		
DILITHISHAM, WIADAMA 177	10		
Social Security/Tax ID #			
☐ Additional secured parties on attached UCC-E		-	
5.  This statement refers to original Financing Stateme	ent bearing File No.		
Filed with		Date Filed	
Full property described in item 11 or to a Assignment, whose name and address appears in 9.   Amendment Financing statement bearing file numbers.	ecurity interest under the financing stated financing statement bearing file number all of the property listed on this file, is assi	nent bearing the file number shown above. shown above to the igned to the assignee the in item 11.	fective.
Lots 46, 54, 56 and 68,	according to the	Survey of Wynlake Subd	ivision,
Phase III, as recorded	in Map Book 21 pag	e 84 in the Probate Of	fice 11A. Enter Code(s) From Back of Form That
of Shelby County, Alaba			Best Describes The Collateral Covered
Mineral and mining righ	ts excepted.		By This Filing:
· .			*** **** **** **** ****
14			
			<del> </del>
<b>AL-1 A B B C C C C C C C C C C</b>	,		<b>_</b>
Check X if covered: Products of Collateral are also	covered.	<u></u>	
, =	·		Sauluill.
Signature(a) of Debtor(s)		Signature(s) of Secured Party(ies)	Steven L. Copeland, VP
Signature(s) of Debtor(s) (necessary only if item 9 is	applicable)	Signature(s) of Secured Party(les)	<del></del>
		New South Federal Type Name of Individual or Business	SAvings Bank
Type Name of Individual or Business  1) FILING OFFICER COPY — ALPHABETICAL (3) FILING O	FFICER COPY — ACKNOWLEDGEMENT	<del></del>	ORM — UNIFORM COMMERCIAL CODE — FORM UCC-3
	PY SECOND PARTY(S)		pproved by The Secretary of State of Alebama