Loan No.: 1-745447-3

THIS INSTRUMENT PREPARED BY AND WHEN RECORDED MAIL TO

Name

GREAT WESTERN MORTGAGE CORPORATION

Street Address P.O. BOX 92356

Los Angeles, CA 90009-2356 City &

State

Inst * 1996-33198

SHELBY COUNTY JURGE OF SHORATE

SPACE ABOVE THIS LINE FOR RECORDER'S USE _____

Assignment of Mortgage

STATE OF ALABAMA SHELBY

COUNTY 1

KNOW ALL MEN BY THESE PRESENTS: GREAT WESTERN MORTGAGE CORPORATION, A DELAWARE CORPORATION

whose address is

9451 CORBIN AVENUE, NORTHRIDGE, CA 91324

(hereinafter referred to as "Assignor"), in consideration of the sum of Ten and No/100 (U.S. \$10.00) Dollars and other good and valuable consideration, the receipt and sufficiency of which Assignor hereby acknowledges from

GREAT WESTERN BANK, A FEDERAL SAVINGS BANK, whose address is

9451 CORBIN AVENUE, NORTHRIDGE, CA. 91324

(hereinafter referred to as "Assignee"), does hereby bargain, sell, transfer, assign, convey, set over, and deliver unto Assignee all of Assignor's right, title and interest in and to that certain Mortgage, given by JOHN MARK CHILDERS, DEBORAH NORTON CHILDERS

dated 09/30/96 ,and recorded simultaneously herewith in Real Volume 1996 County, State of Alabama, which Mortgage encumbers the property described as of Probate of SHELBY follows:

LOT 15, BLOCK 2, ACCORDING TO THE SURVEY OF FIRST ADDITION TO SELKIRK A SUBDIVISION OF INVERNESS PHASE IV, AS RECORDED IN MAP BOOK 7, PAGE 149, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

TOGETHER WITH the Note and other obligations described in said Mortgage, and the money due and to become due thereon, with interest accrued and owing and to become accrued and owing thereon, and all documents executed and delivered in connection with said Mortgage and Note.

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns forever.

The Assignor hereby warrants that it is the sole owner and holder of the Mortgage, Note and other documents and matters hereby assigned, subject only to the rights of Assignee hereunder.

IN WITNESS WHEREOF, I have hereunto set my hand this 30th day of September, 1996 in the capacity stated herein.

GREAT WESTERN MORTGAGE CORPORATION, A Delaware Corporation

VICE PRESTOENT

Name ≠ LINDA L. SMITH

Its: ASSISTANT SECRETARY

a Notery Public in and for said County in said State, hereby certify that of the

whose name as ASSISTANT VICE PRESIDENT

GREAT WESTERN MORTGAGE CORPORATION, A Delaware Corporation

a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 30th day of September, 1996

SONKIPIT O PRINC - Ston County, George Expires July 12, 1998

My Commission Expires