

**DEED FROM HOWARD R. NICHOLS AND
GRACE E. NICHOLS, HUSBAND AND WIFE,
TO THE REVOCABLE LIVING TRUST OF GRACE E. NICHOLS**

STATE OF ALABAMA
COUNTY OF SHELBY

34.500.

KNOW ALL MEN BY THESE PRESENTS, that **Howard R. Nichols and Grace E. Nichols, husband and wife** (hereinafter sometimes referred to as GRANTORS), for and in consideration of the sum of Ten and No/100 (\$10.00) Dollars and other good and valuable consideration in hand paid to the GRANTORS by **Howard R. Nichols and Grace E. Nichols, as Co-Trustees of the Revocable Living Trust of Grace E. Nichols** dated October 1, 1996, a revocable living trust, 371 East Byron Avenue, Mobile, Alabama, 36609 (hereinafter sometimes referred to as the GRANTEE), the receipt and sufficiency whereof is hereby acknowledged by the said GRANTORS, it being the intent of the GRANTORS to cause the title to the hereinafter described property to be corrected so that it will appear in their names as Co-Trustees of said Trust rather than at present in their own individual names, do hereby, subject to the terms hereinafter contained, GRANT, BARGAIN, SELL and CONVEY unto the said GRANTEE all that real property, lying and being in the County of Shelby, State of Alabama, as more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference.

TOGETHER WITH ALL AND SINGULAR, the rights, members, privileges and appurtenances thereunto belonging or in anywise appertaining.

GRANTORS do hereby represent and covenant that the herein described property does not constitute homestead property within the meaning of Title 6-10-3, Code of Alabama 1975.

TO HAVE AND TO HOLD the above described property unto the said GRANTEE, their successors, heirs and assigns, forever.

IN WITNESS WHEREOF, the parties have hereunto set their hands and seals to this instrument on this the first day of October, 1996.

Howard R. Nichols (SEAL)
Howard R. Nichols

Grace E. Nichols (SEAL)
Grace E. Nichols

Steve Christensen

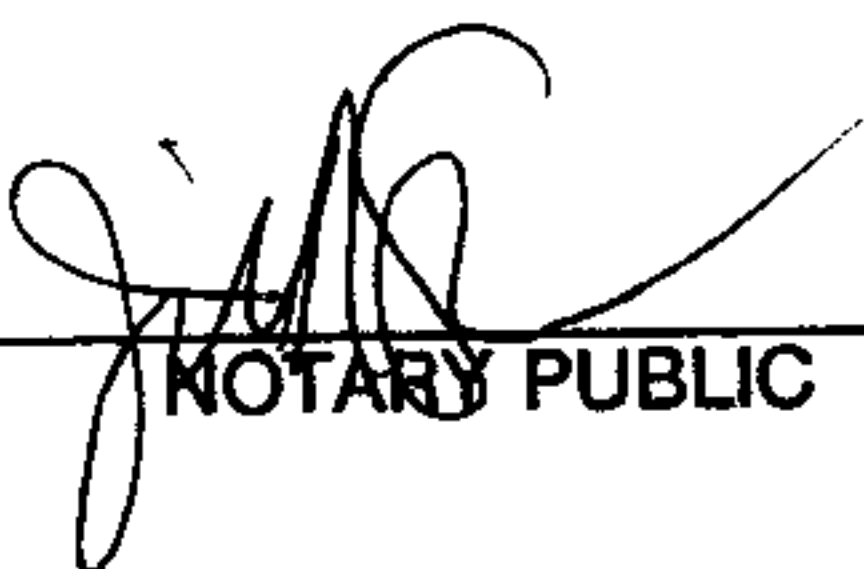
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SHELBY COUNTY JUDGE OF PROBATE
003 MCD 98.00

Inst # 1996-33165

STATE OF ALABAMA
COUNTY OF MOBILE

I, the undersigned Notary Public, in and for said State and County, do hereby certify that **Howard R. Nichols and Grace E. Nichols**, whose names are signed to the above and foregoing instrument, and who are known to me, acknowledged before me on this day, that, being informed of the contents of said instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal of office on this the first day of October, 1996.



NOTARY PUBLIC

[AFFIX SEAL HERE]

THIS INSTRUMENT WAS PREPARED BY:
Irving Silver
SILVER & VOIT, ATTORNEYS AT LAW, P.C.
4317 Midmost Drive
Mobile, Alabama 36609-5589
Telephone: 334/343-0800
LS-5122-6167



Official Notary Public Seal
Jill A. Shinault
State of Alabama at Large
Principal Office in Baldwin Co.

EXHIBIT "A"

PARCEL A: Commence at the Northwest corner of the Southwest Quarter of the Northwest Quarter, Section 10, Township 21 South, Range 1 East; thence run South along the West line of said quarter-quarter section a distance of 459.00 feet to the point of beginning; thence continue South along the West line of said quarter-quarter section a distance of 117.58 feet; thence turn an angle of 89 degrees 58 minutes 25 seconds to the left and run a distance of 2649.09 feet to a point on the West right of way line of Shelby County Highway No. 7; thence turn an angle of 91 degrees 19 minutes 41 seconds to the left and run along said highway right of way a distance of 105.00 feet, which is 459.00 feet South of the North line of the Southeast Quarter of the Northwest Quarter; thence run West and parallel with the North line of the North Half of the Northwest Quarter a distance of 2646.73 feet to the point of beginning. Situated in the North Half of the Northwest Quarter, Section 10, Township 21 South, Range 1 East, Huntsville Meridian, Shelby County, Alabama, and containing 6.76 acres, according to survey of Frank W. Wheeler, Registered Land Survey, dated December 12, 1977.

PARCEL B: All that part of the North Half of the Northwest Quarter that lies South of the right of way of the Southern Railroad; also a strip of land 153 yards wide of even width across North side of the South Half of the Northwest Quarter; EXCEPT that part of the East Half of the Northeast Quarter of the Northwest Quarter which lies South of the Southern Railroad; All in Section 10, Township 21 South, Range 1 East, EXCEPTING Highway right of way.

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