

This Instrument Prepared By:

David Siklosi, Attorney  
202 North White Street  
Athens, TN 37303

Inst # 1996-33160

**TENNESSEE  
A S S I G N M E N T**

**KNOW ALL MEN BY THESE PRESENTS**, that Superior Mortgage Company, for good and other valuable consideration to it in hand paid by Premiere Bank of East Tennessee dba Bank of Athens, (hereafter referred to as "Assignee"), the receipt of which is hereby acknowledged does hereby assign, transfer, set over and convey unto the said Assignee all rights, title and interest in and to the following Deed of Trust, executed to William C. Adams, Trustee, for the use and benefit of Superior Mortgage Company, same being recorded in Probate Office, Shelby County, Alabama.

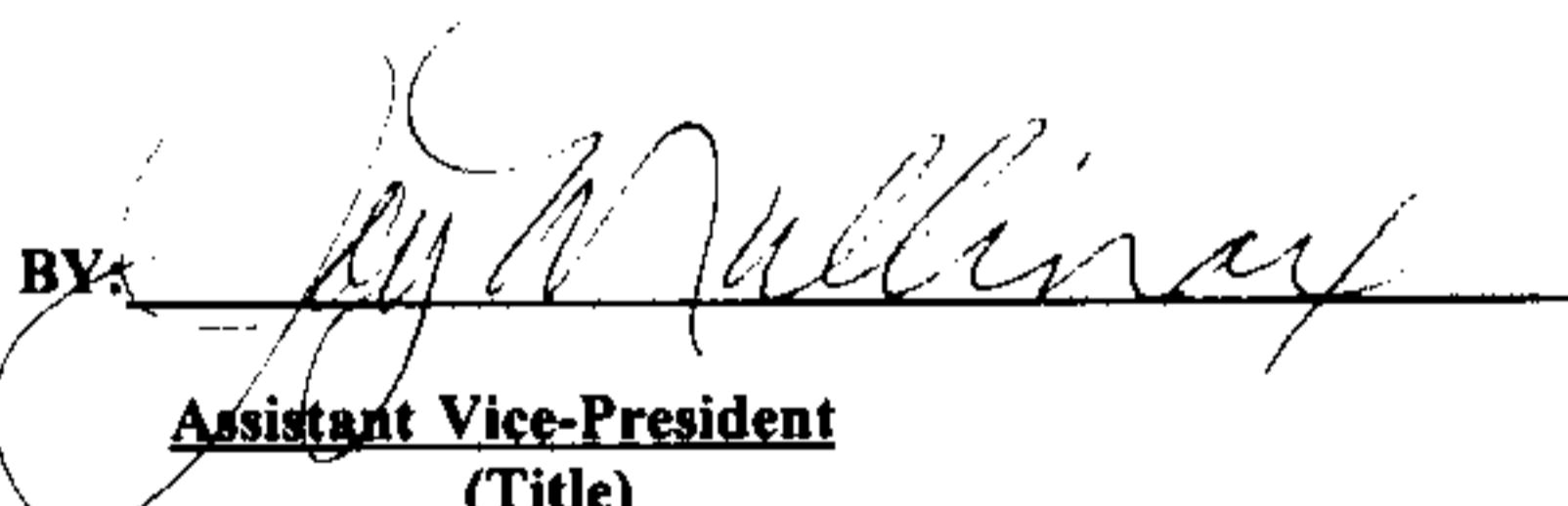
<u><b>DATED</b></u>	<u><b>EXECUTED BY:</b></u>	<u><b>BOOK</b></u>	<u><b>PAGE</b></u>	<u><b>ORIGINAL BALANCE</b></u>
09-23-96	Timothy M. Cotton and wife, Patton B. Cotton	.1996-	33169	\$325,000.00

**TO HAVE AND TO HOLD** the same unto the said Assignee their successors, and assigns, together with all its interest in and to said real estate thereby conveyed and the balance due on the notes thereby secured to its own use and benefit forever.

**IN WITNESS WHEREOF**, the said Superior Mortgage Company has caused this instrument to be signed and duly executed by its duly authorized officers this the 23rd day of September, 1996.

**SUPERIOR MORTGAGE COMPANY**

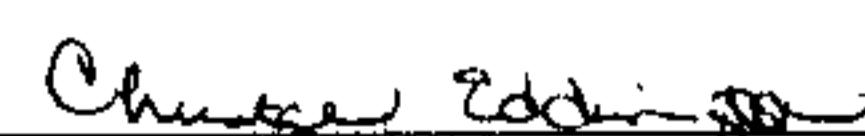
BY:

  
**Assistant Vice-President**  
(Title)

STATE OF TENNESSEE  
COUNTY OF McMINN

Personally appeared before me, the undersigned Notary Public in and for the State and County aforesaid the within named bargainer **JOY MULLINAX** with whom I am personally acquainted, and who, upon oath acknowledged herself to be the Assistant Vice-President of Superior Mortgage Company and that she as such Assistant Vice-President being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by herself as such Officer.

Witness my hand and official seal this 23rd day of September, 1996.

  
**NOTARY PUBLIC**  
My Commission Expires: **10-25-99**  
Inst # **1996-33160**

**10/04/1996-33160**  
**02:37 PM CERTIFIED**  
**SHELBY COUNTY JUDGE OF PROBATE**  
**001 MCD 8.50**