Cahaba Title, Inc.

Esstern Office (205) 833-1571 FAX 833-1577

Notary Public 3

Riverchase Office (205) 988-5600 FAX 988-5905

This instrument was prepared by:	Send Tax Notice to: (Name) Wynlake Construction, Inc.
(Name) <u>Courtney Mason & Associates, F</u> (Address) <u>1904 Indian Lake Drive, Suit</u>	e 100 (Address) P. O. Box 380863
Birmingham, Alabama 35244	Birmingham, Alabama 35238-0863
CORPORATI	ON FORM WARRANTY DEED 0
STATE OF ALABAMA Shelby COUNTY KNO	W ALL MEN BY THESE PRESENTS,
That in consideration of Fifty-Three Thousa	nd Eight Hundred and No/100ths DOLLARS
to the undersigned grantor, Metropolitan H	lomes, Inc. a corporation
GRANTOR does by these presentes, grant, bargain, Wynlake Constru	ction, Inc.
therein referred to as GRANTEE, whether one or me County, Alabama, to-wit:	ore), the following described real estate, situated in Shelby
All of the above recited purchase psimultaneously herewith.	rice was paid from a mortgage loan closed
Subject to current taxes, easements, lines, if any, of record.	restrictions, rights of way and setback
•	Inst # 1996-33112
	10/04/1996-33112 01119 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 NCD 10.50
TO HAVE AND TO HOLD, To the said GRA	NTEE, his, her or their heirs and assigns forever.
assigns, that it is lawfully seized in fee simple of said to sell and convey the same as aforesaid, and that it	ors and assigns, covenant with said GRANTEE, his, her, or their heirs and premises, that they are free from all encumbrances, that it has a good right will, and its successors and assigns shall, warrant and defend the same to ors and assigns forever, against the lawful claims of all persons.
IN WITNESS WHEREOF, the said GRANTO authorized to execute this conveyance, hereto set its	
this the 3rd day of xxxxxxx	
ATTEST:	Metropolitan Homes, Inc.
Secretary	A. Ashtarani President
; , , , , , , , , , , , , , , , , , , ,	
STATE OF ALABAMA Shelby County	
, the undersigned	a Notary Public in and for said County, in said State,
hereby certify that A. Ashtarani	
to the foresting consumings and who is known to m	Metropolitan Homes. Inc. , a corporation, is signed acknowledged before me on this day that, being informed of the contents of the same voluntarily for and as the act of said corporation.
Given under THE hand and Of COLUMN Column and The hand and of the the state of the	uthority, executed the same voluntarily for and as the act of said corporation. C 3rd day of AXOSXOCIX October , 1996