This form furnished by: Cahaba Title, Inc.

Eastern Office

Notary Public

Riverchase Office (205) 988-5600

(205) 833-1571 PAX 833-1577 FAX 988-5905 Send Tax Notice to: This instrument was prepared by: (Name) Courtney H. Mason, Jr. Metropolitan Homes, Inc. (Name) _ (Address) 1904 Indian Lake Drive, Suite 100 (Address) P. O. Box 2001 Birmingham, Alabama 35244 Alabaster, Alabama 35007 WARRANTY DEED STATE OF ALABAMA Shelby COUNTY KNOW ALL MEN BY THESE PRESENTS, Fifty-Three Thousand Eight Hundred and No/100ths DOLLARS That in consideration of _____ to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt of which is hereby acknowledged, I order. Amir H. Ashtarani, a married individual (herein referred to as grantor, whether one or more), do grant, bargain, sell and convey unto 96 Metropolitan Homes, Inc. (herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit: Lots 62 and 63, according to the Survey of Wynlake Subdivision, Phase III, as recorded in Map Book 21 page 84, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted. Subject to current taxes, restrictions, building setback lines, rights of way, and easements, if any, of record. Subject property does not constitute the homestead property of the Grantor herein, as defined by the Code of Alabama. Inst # 1996-33111 10/04/1996-33111 01:19 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 63.50 DOI WEB TO HAVE AND TO HOLD, To the said GRANTEE, his, her or their heirs, or its successors and assigns forever. And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said grantee, his, her or their heirs and assigns, or its successors and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I (we) have good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the said grantee, his, her or their heirs and assigns, or its successors and assigns forever, against the lawful claims of all persons. IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and scal(s) this ____ day of <u>xxxxxxxxxx</u> October , 19 96 . (Scal) (Scal) (Scal) (Scal) (Scal) (Scal) STATE OF ALABAMA General Acknowledgment Shelby , a Notary Public in and for said County, in said State, hereby the undersigned certify that _____ Amir H. Ashtarani, a married individual _____, whose name(s) _____signed to the foregoing conveyance, and who 16 known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he has executed the same voluntarily on the day the same bears date. Given under my hand and official seal, this 3rd day of ______ ACCEPTED OCTOBER. 19<u>96</u>.

FIRST NATIONAL BANK OF COLUMBIANA

My Commission Expression ALABAMA 35051

3/26/98