

FMG #: 0054392076  
NAME: BRADLEY W HUNTER  
P/O DATE: 08/26/1996

THIS INSTRUMENT PREPARED BY:

JOSEPHINE RATLIFF  
FLEET MORTGAGE GROUP, INC.  
11200 W. PARKLAND AVE.  
MILWAUKEE, WI 53201-0303

Inst # 1996-33081

10/04/1996-33081  
11:38 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 SMA 8.50

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

BRADLEY W. HUNTER, JOINED BY REBECCA J. HUNTER, HIS WIFE

to THE HUTSON COMPANY, INC.

dated July 25th, 19 95, and recorded on 08/02/1995 in Mortgage Record

page, and or Instrument # 1995-20696, of the

records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT 59, ACCORDING TO THE SURVEY OF SECOND SECTOR, FIELDSTONE PARK, AS  
RECORDED IN MAP BOOK 16, PAGE 114, IN THE PROBATE OFFICE OF SHELBY COUNTY,  
ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 18th day of September, 19 96.

FLEET MORTGAGE CORP. F/K/A  
FLEET REAL ESTATE FUNDING CORP.



By Murtise Hays  
MURTISE HAYS  
Its ASSISTANT SECRETARY

By \_\_\_\_\_

Its

State of WISCONSIN )  
County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this 18th day of September  
19 96, personally appeared MURTISE HAYS and

ASSISTANT SECRETARY

respectively, of

FLEET MORTGAGE CORP. F/K/A  
FLEET REAL ESTATE FUNDING CORP.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: \_\_\_\_\_

Harvey C. Vasser  
Notary Public  
HARVEY C. VASSER

AFTER RECORDING, FORWARD TO:  
BRADLEY W HUNTER  
902 7TH STREET  
FULTON IL 61252

HARVEY C. VASSER  
NOTARY PUBLIC STATE OF WISCONSIN  
MY COMMISSION EXPIRES APRIL 26, 1998

AL\_REL(040)