

FMG #: 0054124192
NAME: THOMAS PAUL SANFORD
P/O DATE: 08/30/1996

THIS INSTRUMENT PREPARED BY:

JOSEPHINE RATLIFF
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE.
MILWAUKEE, WI 53201-0303

Inst # 1996-33080

10/04/1996-33080
11:38 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
THOMAS PAUL SANFORD AND WIFE, DONYA S. SANFORD

to FIRST GENERAL LENDING CORPORATION

dated April 25th, 19 95, and recorded on 04/26/1995 in Mortgage Record

page, and or Instrument # 1995-10892, of the

records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT 9, BLOCK 2, ACCORDING TO THE SURVEY OF BROKEN BOW SUBDIVISION, AS
RECORDED IN MAP BOOK 7, PAGE 145, IN THE PROBATE OFFICE OF SHELBY COUNTY,
ALABAMA.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 17th day of September, 19 96.

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

By 
MURTISE HAYS
Its ASSISTANT SECRETARY



By _____

Its

State of WISCONSIN)
County of MILWAUKEE)

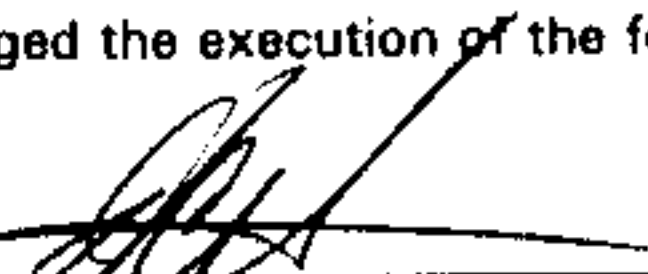
Before me, the undersigned, a Notary Public in and for said County and State this 17th day of September
19 96, personally appeared MURTISE HAYS and
ASSISTANT SECRETARY

respectively, of

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: _____


Notary Public
HARVEY C. VASSER

AFTER RECORDING, FORWARD TO:
THOMAS PAUL SANFORD
5316 S BROKEN BOW DR

BIRMINGHAM AL 35242

HARVEY C. VASSER
NOTARY PUBLIC STATE OF WISCONSIN
MY COMMISSION EXPIRES APRIL 26, 1998

AL_REL(040)