

**\*\*THIS MORTGAGE IS BEING RE-RECORDED TO ADD VERBAGE TO THE FRONT PAGE OF THIS DOCUMENT.\*\***

R916-2276

This instrument was prepared by

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Form 1-1-88 Rev. 1-88

MORTGAGE—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

STATE OF ALABAMA

COUNTY SHELBY

} KNOW ALL MEN BY THESE PRESENTS: That Whereas,

RONALD R. KILGO AND SUSAN P. KILGO, HUSBAND AND WIFE

(hereinafter called "Mortgagors", whether one or more) are justly indebted, to

ROBERT E. PADEN AS EXECUTOR AND TRUSTEE OF THE ESTATE OF CARL E. BOYD, DECEASED,  
AND LUTHUR C. BOYD, DECEASED

(hereinafter called "Mortgagee", whether one or more), in the sum  
of ONE HUNDRED TWELVE THOUSAND FIVE HUNDRED AND NO/100THS-----Dollars  
(\$ 112,500.00 ), evidenced by a promissory note of even date executed simultaneously herewith.

Inst # 1996-15895

05/15/1996-15895  
03:14 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 HCD 100.25

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

RONALD R. KILGO AND SUSAN P. KILGO, HUSBAND AND WIFE

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in SHELBY County, State of Alabama, to-wit:

SEE ATTACHED EXHIBIT "A"

This is a Purchase Money Mortgage and proceeds were used in connection with purchase of property conveyed simultaneously herewith.

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10/04/1996-33016  
09:37 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 HCD 14.50

To Have And To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in the payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fail to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee, then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be at once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of the enforcement of any prior lien or incumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days' notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents or assigns deem best, in front of the Court House door of said County, (or the division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply the proceeds of the sale: First, to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may then be necessary to expend, in paying insurance, taxes, or other incumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall not have fully matured at the date of said sale, but no interest shall be collected beyond the day of sale; and Fourth, the balance, if any, to be turned over to the said Mortgagor and undersigned further agree that said Mortgagee, agents or assigns may bid at said sale and purchase said property, if the highest bidder therefor; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery; should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned

have hereunto set THEIR signature and seal, this 24TH day of MARCH, 19 96

*Ronald R. Kilgo* (SEAL)  
RONALD R. KILGO

*Susan P. Kilgo* (SEAL)  
SUSAN P. KILGO

THE STATE of ALABAMA  
SHELBY COUNTY }

I, THE UNDERSIGNED, a Notary Public in and for said County, in said State, hereby certify that RONALD R. KILGO AND SUSAN P. KILGO

whose names are assigned to the foregoing conveyance, and who are known to me acknowledged before me on this day, that being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 24TH day of APRIL, 19 96  
MY COMMISSION EXPIRES: 7/16/99 Notary Public.

THE STATE of COUNTY }

I, a Notary Public in and for said County, in said State, hereby certify that

whose name as of a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me, on this day that, being informed of the contents of such conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the day of, 19, Notary Public

Return to:

TO

MORTGAGE DEED

THIS FORM FROM  
Lawyers Title Insurance Corporation  
Title Guaranty Division  
TITLE INSURANCE - ABSTRACTS  
Birmingham, Alabama

EXHIBIT A

PARCEL A:

A PARCEL OF LAND IN THE NW 1/4 OF SECTION 14, TOWNSHIP 21 SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA, DESCRIBED AS FOLLOWS:  
COMMENCE AT THE NORTHWEST CORNER OF SAID SECTION 14; THENCE RUN SOUTH ALONG THE WEST SECTION LINE 1740.00 FEET; THENCE TURN LEFT 90 DEGREES 00 MINUTES 00 SECONDS AND RUN EAST 119.70 FEET; THENCE TURN RIGHT 64 DEGREES 18 MINUTES 00 SECONDS AND RUN SOUTHEAST 255.00 FEET; THENCE TURN LEFT 60 DEGREES 43 MINUTES 00 SECONDS AND RUN EAST 88.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE LAST COURSE 335.90 FEET TO THE WEST RIGHT OF WAY OF SHELBY COUNTY HIGHWAY #119; THENCE TURN LEFT 84 DEGREES 30 MINUTES 00 SECONDS AND RUN NORTH ALONG SAID RIGHT OF WAY 147.80 FEET; THENCE TURN RIGHT 02 DEGREES 59 MINUTES 44 SECONDS AND RUN NORTH ALONG SAID RIGHT OF WAY 79.60 FEET; THENCE TURN LEFT 106 DEGREES 34 MINUTES 06 SECONDS AND RUN WEST 319.54 FEET; THENCE TURN RIGHT 05 DEGREES 15 MINUTES 33 SECONDS AND RUN WEST 28.20 FEET; THENCE TURN LEFT 81 DEGREES 41 MINUTES 27 SECONDS AND RUN SOUTH 180.45 FEET TO THE POINT OF BEGINNING.

PARCEL B:

A PARCEL OF LAND IN THE NW 1/4 OF SECTION 14, TOWNSHIP 21 SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA, DESCRIBED AS FOLLOWS:  
COMMENCE AT THE NORTHWEST CORNER OF SAID SECTION 14; THENCE SOUTH ALONG THE WEST SECTION LINE 1740.00 FEET; THENCE TURN LEFT 90 DEGREES 00 MINUTES 00 SECONDS AND RUN EAST 119.70 FEET; THENCE TURN RIGHT 64 DEGREES 18 MINUTES 00 SECONDS AND RUN SOUTHEAST 60.35 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE LAST COURSE 194.65 FEET; THENCE TURN LEFT 60 DEGREES 43 MINUTES 00 SECONDS AND RUN EAST 88.00 FEET; THENCE TURN LEFT 84 DEGREES 30 MINUTES 00 SECONDS AND RUN NORTH 180.45 FEET; THENCE TURN LEFT 98 DEGREES 18 MINUTES 00 SECONDS AND RUN WEST 200.75 FEET TO THE POINT OF BEGINNING.

LESS AND EXCEPT A 30 FOOT RIGHT OF WAY OF PLANTATION PIPE LINE.

03/06/94/1996-33016  
03:37 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
003 HCD 14.50

Inst # 1996-33016

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05/15/1996-15895  
03:14 PM CERTIFIED  
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003 HCD 182.25