

SATISFACTION OF MORTGAGE

Inst # 1996-32989

This instrument Prepared by:

Name Alicia Waterhouse
Southtrust Mortgage Corporation

Address 100 Brookwood Place, Suite 300
Birmingham, AL 35209

Investor Account # 0010748217 P

KNOWN ALL MEN BY THESE PRESENTS

That THE HUNTINGTON NATIONAL BANK OF FLORIDA, formerly HUNTINGTON FEDERAL SAVINGS BANK, successor by merger of FIRST HOME FEDERAL SAVINGS AND LOAN ASSOCIATION, effective 9-28-90 a National Association under the laws of the United States, holder of a certain mortgage given by Jon Michael Craddock and wife, Tracey Lee Craddock to SOUTHTRUST MORTGAGE CORPORATION bearing date the 19th day of November, 1984, recorded in O. R. Book 009 Page 971 in the office of the Recorder, Shelby County, State of Alabama; given to secure the sum of---Ninety Nine Thousand Eight Hundred and 00/100 Dollars, evidenced by that certain note, upon the following described property, situate, lying and being in Shelby County, State of Alabama, to wit:

ALL PROPERTY AS DESCRIBED IN THE AFOREMENTIONED MORTGAGE

has received full payment of said indebtedness, and does hereby acknowledge satisfaction of said mortgage, and hereby directs the Recorder to cancel the same of record.

WITNESS the signature and seal of said National Association, by its Vice President and Assistant Vice President this 20th day of August, A. D. 1996

THE HUNTINGTON NATIONAL BANK OF FLORIDA

Signed, Sealed and Delivered in the presence of:

Pauletta Barrett

by *James W. Taverniere*
by *Donna S. Carlisle*

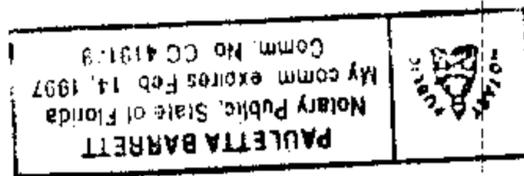
State of Florida
County of Highlands

I, an officer authorized to take acknowledgements according to the Laws of Florida, duly qualified and acting, **HEREBY CERTIFY** that James W. Taverniere and Donna S. Carlisle of The Huntington National Bank of Florida, a NATIONAL ASSOCIATION, acknowledged before me this 20th day of August, 1996, that they executed the foregoing Satisfaction of Mortgage as said officers of said corporation and executed the same for the purposes therein expressed as the act and deed of said corporation. I further certify that the said persons making such acknowledgement are personally known to me and did not take an oath.

Seal

Pauletta Barrett

Pauletta Barrett
Notary Public
CC 419 149



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10/04/1996-32989
08:55 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCB 8.50