

FMG #: 0201467731
NAME: THOMAS ENRIGHT
P/O DATE: 08/07/1996
THIS INSTRUMENT PREPARED BY:
JOSEPHINE RATLIFF
FLEET MORTGAGE GROUP, INC.
P.O. BOX 303
MILWAUKEE, WI 53201

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
ELMORE GORDON SELF AND WIFE, MARLENE A. SELF

to JOHNSON-RAST & HAYS COMPANY

dated May 30th, 1974, and recorded on 06/20/1974 in Mortgage Record
340, page 211, and or Instrument # 50966, of the
records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT 55 ACCORDING TO THE SURVEY OF CHANDALAR SOUTH, FIRST SECTOR AS RECORDED
IN MAP BOOK 5, PAGE 106, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1996-32908

10/03/1996-32908
01:04 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 HCD 8.50

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 18th day of September, 1996.

*FLEET NATIONAL BANK F/K/A FLEET NATIONAL BANK OF
CONNECTICUT SUCCESSOR TO FLEET NATIONAL BANK OF
MASSACHUSETTS F/K/A SHAWMUT BANK, NA SUCCESSOR TO
PEOPLES SAVINGS BANK



By Susan Larson
SUSAN LARSON
Its ASSISTANT SECRETARY

By _____
Its _____

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 18th day of September
19 96, personally appeared SUSAN LARSON and

ASSISTANT SECRETARY

respectively, of

*FLEET NATIONAL BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: _____

TERRI MARSH
Notary Public
TERRI MARSH

AFTER RECORDING, FORWARD TO:
THOMAS ENRIGHT
2596 CHANDALAR LANE
PELHAM AL 35124



AL_REL(041)

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