

STATE OF ALABAMA

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COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of Fifty-five Thousand Two Hundred and NO/100 (\$55,200.00) Dollars to the undersigned **JOHN H. PIERCE AND WIFE, LINDA L. PIERCE**, herein referred to as Grantor, in hand paid by **MARLIN KEITH BRASHER**, whose mailing address is 8830 Highway 55, Harpersville, Alabama 35078, herein referred to as Grantee, the receipt whereof is hereby acknowledged, the said Grantor does hereby grant, bargain, sell and convey unto the said Grantee all their right, title and interest in and to the following described real estate situated in Shelby County, Alabama:

Commence at the Northeast corner of Section 4, Township 21 South, Range 1 East, Shelby County, Alabama and run West along the North line of said section 440.00 feet; thence turn 90°00'09" left and run parallel with the east line of said section 149.79 feet to a point on the south right-of-way line of Shelby County Road No. 48 and also the Point of Beginning; thence continue along the last described course 345.21 feet; thence turn 90°00'09" right and run parallel with the north line of said section 220.00 feet; thence turn 90°00'09" left and run parallel with the east line of said section 532.59 feet; thence turn 87°02'41" left and run 564.75 feet; thence turn 92°57'19" left and run parallel with the east line of said section 418.96 feet; thence turn 59°06'21" right and run 77.99 feet; thence turn 58°48'41" left and run parallel with the east line of said section 561.74 feet to a point on the south right-of-way line of Shelby County Road No. 48, said point being on a curve to the left having a central angle of 03°18'03" and a radius of 1898.70 feet; thence from the extended chord of said curve turn 105°58'25" left and run along the chord of said curve 136.96 feet to the end of said curve; thence from the extended chord of said curve turn 01°39'01" left and run along said right-of-way line 136.96 feet to the beginning of a curve to the right having a central angle of 07°03'30" and a radius of 1459.82 feet; thence turn 03°31'45" right to the chord of said curve and run along said chord 179.73 feet back to the Point of Beginning. Containing 11.04 acres, more or less.

Subject to any Easements, Rights-of-Way, Reservations or Restrictions of probated record, if any.

TO HAVE AND TO HOLD unto the Grantee, and the heirs and assigns of Grantee, forever, together with any and all remainder or reversion interest therein;

And the Grantor does for himself and for his heirs, executors and administrators, covenant with the Grantee, his heirs and assigns that he is lawfully seized in fee simple of said premises, that he is free from all encumbrances, except as herein stated, that he has a good right to sell and convey the same as is done hereby, that he will and his heirs, executors and administrators shall warrant and defend the same to the said Grantee, his heirs and assigns forever against the lawful claims of all persons except any who claim under this instrument or any matter herein stated.

10/03/1996-32875
10:46 AM CERTIFIED

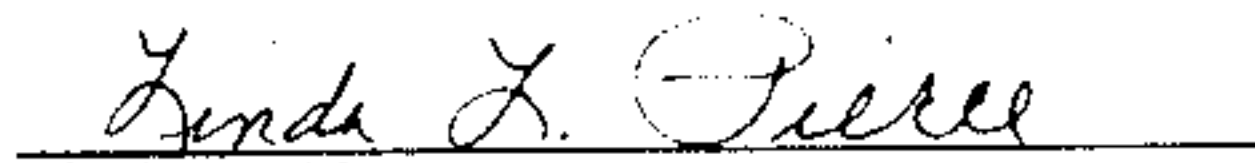
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 22.50

Inst # 1996-32875

Wherever used herein, the singular number shall include the plural, the plural shall include the singular, the use of any gender shall include other genders, when applicable, and related words shall be changed to read as appropriate.

IN WITNESS WHEREOF, the said Grantor has hereunto set his hand and seal on this the 18th day of September, 1996.

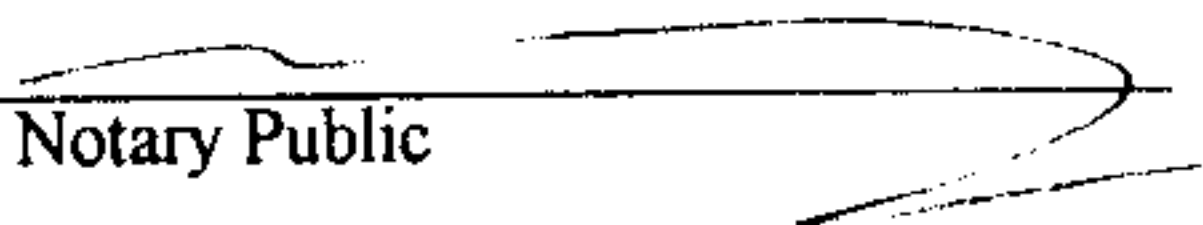

John H. Pierce


Linda L. Pierce

STATE OF ALABAMA §
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COUNTY OF TALLADEGA §

I, the undersigned authority in and for said County, in said State, hereby certify that John H. Pierce and wife, Linda L. Pierce, whose names are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of this instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 18th day of September, 1996.


Notary Public

✓ THIS INSTRUMENT PREPARED BY:
BARRY D. VAUGHN
PROCTOR AND VAUGHN
201 North Norton Avenue
Sylacauga, Alabama 35150

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