ر"ن FREE PARTY

This form was prepared by Jennifer J. Smith as an employee of CASTLE MORTGAGE CORPORATION, address: P.O. BOX 12785 BIRMINGHAM, AL 35202-6785, tel. no: 205-870-8980

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O Box 12785 Birmingham, AL 35202-6785, does hereby grant, sell, assign, transfer and convey, unto Colonial Mortgage Company, its successors and assigns as their interest may appear, a Corporation organized and existing under the laws of the State of Alabama, (herein "Assignee"), whose address is 1 Commerce Street - Suite 400, Montgomery, AL 36104, a certain Mortgage dated October 6, 1995 made and executed by Vincent P. Chiarella and wife, Donnis M. Chiarella, to and in favor of Castle Mortgage Corporation and given to secure payment of \$130,000.00 which Mortgage is of record in Book, Volume or Liber No. 1995, at page 29491 of the Probate Court Records of Shelby County, State of Alabama, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 1, 1996.

Witness: Attest:

MORTGAGE CORPORATION CASTLE

Denise S. Yuill

Vice President

STATE OF ALABAMA COUNTY OF JEFFERSON

On this First day of October, 1996, I Karen N. Snow, a Notary Public in and for said county and state, hereby certify that Denise S. Yuill whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, she executed the same voluntarily as Vice President act on the day the same bears date.

Given under my hand and seal of office this the First day of October, 1996.

July 1/7, 1997 My commission expires:

Karen N. Snow, Notary Public

CMC Loan #:

A ASSN EXISTAL.

107037 996-32915 CHICANO AM CHROLD LED The property of the state of the second section of the second second section is a second seco