

THIS INSTRUMENT PREPARED BY: (NAME) ZIPORA DUNCAN FOR COMPASS BANK FORMERLY CENTRAL BANK OF
THE SOUTH
(ADDRESS) P.O. BOX 10566 - B'HAM, AL 35296

01-065-64817728
STATE OF ALABAMA)
COUNTY OF SHELBY)

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, COMPASS BANK F/K/A CENTRAL BANK OF, a corporation,
THE SOUTH
acknowledges full payment of the indebtedness secured by that certain mortgage executed by JAMES M. CREAMER, JR.
AND WIFE, MICHELLE S. CREAMER on NOVEMBER 21, 1994
which said mortgage was recorded in the office of the Judge of Probate Court of SHELBY County,
Alabama, in INST# XXXXX 1994-35295, Page No.
(and assigned to In Book No.
Page No.), and does further hereby release and satisfy said mortgage.

Inst # 1996-32801

10/03/1996-32801
09:51 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCD 8.50

In Witness Whereof, COMPASS BANK FORMERLY CENTRAL BANK OF THE, a corporation, has caused these
SOUTH
presents to be executed this 16TH day of SEPTEMBER, 1996.

COMPASS BANK F/K/A CENTRAL BANK OF THE SOUTH
By Carl Crosby
Its VICE PRESIDENT

STATE OF ALABAMA)
COUNTY OF)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that CARL CROSBY
whose name as VICE PRESIDENT of
COMPASS BANK F/K/A CENTRAL BANK OF THE, a corporation, is signed to the foregoing instrument, and who is
SOUTH
known to me, acknowledged before me on this day that, being informed of the contents of the instrument,
as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 25TH day of SEPTEMBER, 1996.

Jimmy W. Collier
Notary Public August 29, 2000