

This form was prepared by Jennifer J. Smith as an employee of
CASTLE MORTGAGE CORPORATION, address: P.O. BOX 12785 BIRMINGHAM,
AL 35202-6785, tel. no: 205-870-8980

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O Box 12785 Birmingham, AL 35202-6785, does hereby grant, sell, assign, transfer and convey, unto Colonial Mortgage Company, its successors and assigns as their interest may appear, a Corporation organized and existing under the laws of the State of Alabama, (herein "Assignee"), whose address is 1 Commerce Street - Suite 400, Montgomery, AL 36104, a certain Mortgage dated April 22, 1996 made and executed by Samuel R. Rubin and wife, Donna Kay Rubin, to and in favor of Castle Mortgage Corporation and given to secure payment of \$89,200.00 which Mortgage is of record in Book, Volume or Liber No. 1996, at page 14118 of the Probate Court Records of Shelby County, State of Alabama, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 1, 1996.

Witness:

Witness:

Attest:

CASTLE MORTGAGE CORPORATION

BY:

Denise S. Yuill
Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

On this First day of October, 1996, I Karen N. Snow, a Notary Public in and for said county and state, hereby certify that Denise S. Yuill whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, she executed the same voluntarily as Vice President act on the day the same bears date.

Given under my hand and seal of office this the First day of October, 1996.

My commission expires: July 17, 1997

Karen N. Snow, Notary Public

CMC Loan #: 1014608
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10/03/1996-32775
09:32 AM CERTIFIED
SHELBY COUNTY CLERK OF PROBATE
IN ALA. 350