

This form was prepared by Jennifer J. Smith as an employee of CASTLE MORTGAGE CORPORATION, address: P.O. BOX 12785 BIRMINGHAM, AL 35202-6785, tel. no: 205-870-8980

Inst # 1996-32724

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O Box 12785 Birmingham, AL 35202-6785, does hereby grant, sell, assign, transfer and convey, unto Colonial Mortgage Company, its successors and assigns as their interest may appear, a Corporation organized and existing under the laws of the State of Alabama, (herein "Assignee"), whose address is 1 Commerce Street - Suite 400, Montgomery, AL 36104, a certain Mortgage dated February 23, 1996 made and executed by Steve W. Ewing and wife, Chanda L. Ewing, to and in favor of Castle Mortgage Corporation and given to secure payment of \$127,000.00 which Mortgage is of record in Book, Volume or Liber No. 1996, at page 07305 of the Probate Court Records of Shelby County, State of Alabama, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 1, 1996.

Katherine J. Ketchen  
Witness:

CASTLE MORTGAGE CORPORATION

Chris Giff  
Witness:

BY: Denise S. Yuill  
Denise S. Yuill  
Vice President

Jennifer J. Smith  
Attest:

STATE OF ALABAMA  
COUNTY OF JEFFERSON

On this First day of October, 1996, I Karen N. Snow, a Notary Public in and for said county and state, hereby certify that Denise S. Yuill whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me that, being informed of the contents of the conveyance, she executed the same voluntarily as Vice President act on the day the same bears date.

Given under my hand and seal of office this the First day of October, 1996.

My commission expires: July 17, 1997

Karen N. Snow  
Karen N. Snow, Notary Public

CMC Loan #: 1014326  
A. ANDERSON & ASSOCIATES

10/03/1996-32724  
09:04 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MEL 8.50