

# UNITED PACIFIC INSURANCE COMPANY

NOTARY PUBLIC BOND  
THE STATE OF ALABAMA

BOND NO. \_\_\_\_\_  
Shelby COUNTY

KNOW ALL MEN BY THESE PRESENTS, That we **James A. Ripple** as Principal, and UNITED PACIFIC INSURANCE COMPANY of Philadelphia, Pennsylvania, as Surety, are held and firmly bound unto the State of Alabama in the sum of Ten Thousand and no/100 Dollars (\$10,000.00) for the payment of which well and truly to be made and done, we bind ourselves, our heirs, executors, administrators, and assigns, firmly by these presents.

Sealed with our seals and dated this 20th day of September, 1996

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the above bound **James A. Ripple** was duly appointed to the office of Notary Public on the 24 day of August, 1996 in and for said County.

NOW IF THE SAID **James A. Ripple** shall faithfully perform and discharge all the duties of said office during his/her continuance therein, then the above obligation to be void, otherwise to remain in full force and effect.

Approved and ordered of Record this  
2 day of October,  
1996.

Patricia Berger Schumacher  
Judge of Probate Court

**James A. Ripple**

By: James A. Ripple

United Pacific Insurance Company

By: Mark W. Edwards II  
Mark W. Edwards II Attorney-in-Fact

## OATH OF OFFICE

I, **James A. Ripple** do solemnly swear that I will support the Constitution of the United States, and the Constitution of the State of Alabama, so long as I remain a citizen thereof; and that I will honestly and faithfully discharge the duties of the office upon which I am about to enter, to the best of my ability, so help me God.

Subscribed and sworn to before me this 22nd day of August, 1996.

File in the office of the Judge of Probate Court,  
this 22nd day of August, 1996.

Patricia Berger Schumacher  
Judge of Probate Court

Recorded in Official Bond Record \_\_\_\_\_, Page \_\_\_\_\_

**James A. Ripple**

By: James A. Ripple  
Principal

James A. Ripple  
Notary Public

10/03/1996-32705 MY COMMISSION EXPIRES  
08:34 AM CERTIFIED 9-14-98  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 17.00

Inst # 1996-32705