## ASSIGNMENT OF MORTGAGE

the undersign	ed Mortgag	e Professionals, Inc.
<del>-,,</del> -		does hereby transfer and
assign unto	TrustMark Nation	nal Bank
that certain me	ortgage executed by	Evelyn R. Gibson, an unmarried woman
······································		to Mortgage Professionals, Inc.
		, said mortgage
being dated	At 30 199	and being recorded in Book (Volume) [99
at Page326	0, in the Office of the	he Judge of Probate of <u>Shelby</u>
County, Alaba	ma, together with the	e indebtedness secured thereby.
IN WITNE	SS WHEREOF, the	undersigned has executed and scaled this
Agreement on	this the 30th day	of September , 19 96 .
	-4	Mortgage Professionals,
		BY+ Share
		Steve L. Shaw lls: President
This Instrumen	nt was Prepared By:	Inst # 1996-32671
STATE OF ALCOUNTY OF		10/02/1996-32671 02:54 PM CERTIFIED SHELBY COUNTY JUDGE OF PRODATE 001 MCD 8.50
Before me, personally appe	the undersigned Note earedSteve L.	ary Public in the state and county aforesaid, Shaw
who upon oath	, acknowledged hims	self to be President of
Bargainor, and	ofessionals, Inc. that he as such_Pre regoing instrument (	the within-named statement, being authorized so to do, for the purposes herein contained.
GIVEN und September	ler my hand and office, 19 9	· · · · · · · · · · · · · · · · · · ·
My Commiss.	ion Expires:	Notary Public

MY COMMISSION EXPIRES NOVEMBER 9, 1997