

STATE OF ALABAMA

Jefferson COUNTY

ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, the receipt of which is acknowledged,
the undersigned Mortgage Professionals, Inc.

_____ does hereby transfer and
assign unto TrustMark National Bank

That certain mortgage executed by Scott R. Pechman and wife,
Leigh Ann Pechman to Mortgage Professionals, Inc.

being dated September 24, 1996 and being recorded in Book (Volume) 1996 -
at Page 32666, in the Office of the Judge of Probate of Shelby
County, Alabama, together with the indebtedness secured thereby.

IN WITNESS WHEREOF, the undersigned has executed and sealed this Agreement on this the 24th day of September, 19 96.

BY: Steve L. Shaw
Steve L. Shaw
Its: President

Inst # 1996-32667

This Instrument was Prepared By:
Lamar Ham
3512 Old Montgomery Highway
Birmingham, AL 35209
STATE OF ALABAMA
COUNTY OF Jefferson

10/02/1996-32667
02:22 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
FILED WITH COUNTY CLERK

Before me, the undersigned Notary Public in the state and county aforesaid, personally appeared Steve L. Shaw who upon oath, acknowledged himself to be President of Mortgage Professionals, Inc., the within-named Bargainor, and that he as such President, being authorized so to do, executed the foregoing instrument for the purposes herein contained.

GIVEN under my hand and official seal, this 24th day of
September, 19 96

My Commission Expires:


Notary Public

MY COMMISSION EXPIRES NOVEMBER 8, 1967