

Inst # 1996-32637

10/02/1996-32637
12:58 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

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MMC LOAN# 4687711
CFM LOAN# 7626831
FNMA # 1659411290
POOL # 200455

PREPARED BY AND RETURN TO: CITFED MORTGAGE CORPORATION OF AMERICA, MORTGAGE
RECORDS #4304, ONE CITIZENS FEDERAL CENTRE, DAYTON, OH 45402;
TELEPHONE NO. (513)449-7006

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, CITFED MORTGAGE CORPORATION OF AMERICA, ONE CITIZENS FEDERAL
CENTER, DAYTON, OH 45402 does hereby grant, sell, assign, transfer and convey, unto
MELLON MORTGAGE COMPANY, A COLORADO CORPORATION

3100 TRAVIS STREET
HOUSTON, TX 77006

a certain Mortgage/Deed of Trust, dated 11-25-92, made and executed by
BETTY ROSE BROWN
808 GABLES DR BIRMINGHAM AL 35244

*** SEE LEGAL ATTACHED ORIG. MORTGAGEE GREAT FINANCIAL FEDERAL ASSIGNED TO NATIONAL
CITY MORTGAGE CO. 042894 1994 13910 ASSIGNED TO CITFED MORTGAGE CORPORATION OF
AMERICA 060895 1994 14959

such Mortgage/Deed of Trust having been given to secure payment of \$58500 which is of record in Book,
Volume, Liber or Microfiche No. 1993 01553 of the records of SHELBY County, State
of ALABAMA together with the note(s) and obligations therein described, the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage/Deed of Trust.

IN WITNESS WHEREOF, CITFED MORTGAGE CORPORATION OF AMERICA has executed this
Assignment of Mortgage/Deed of Trust on September 1, 1996.

SIGNED IN THE PRESENCE OF:


MARLENE M. KIRACOFE


JOHN R. SHANK



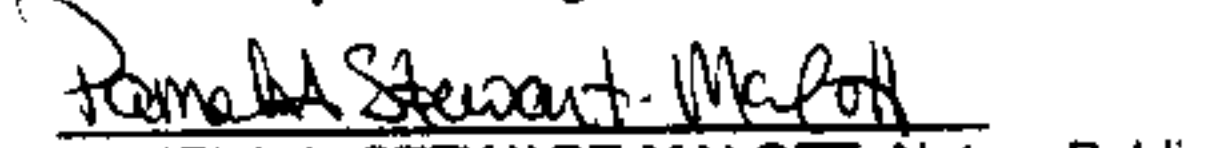
CITFED MORTGAGE CORPORATION
OF AMERICA


HARRY A. NESS
VICE PRESIDENT

STATE OF OHIO, COUNTY OF MONTGOMERY, SS:

Before me, a Notary Public, personally came CITFED MORTGAGE CORPORATION OF AMERICA by
HARRY A. NESS, its VICE PRESIDENT being duly authorized by its Board of Directors, the grantor of the
foregoing instrument, and acknowledged the signing thereof to be its voluntary act and deed.

Witness my official signature and seal on September 1, 1996.


PAMELA A. STEWART-MALOTT, Notary Public
In and for the State of Ohio
My Commission Expires JANUARY 31, 2001



7626831

Unit 808, Building 8, in The Gables, a Condominium located in Shelby County, Alabama, as established by Declaration of Condominium and By-laws thereto as recorded in Real Volume 10, page 177 and amended in Real Volume 27, page 733, Real Volume 50, page 327 and Real Volume 50, page 340 and re-recorded in Real 50, page 942 and amended in Real 59, page 19 and further amended by Corporate Volume 30, page 407 and in Real 96, page 855, and Real 97, page 937, and By-laws as shown in Real Volume 27, page 733, and then amended in Real Volume 50, page 325 together with an undivided interest in the common elements, as set forth in the aforesaid mentioned Declaration, said Unit being more particularly described in the floor plans and architectural drawings of The Gables Condominium as recorded in Map Book 9, pages 41 thru 44, and amended in Map Book 9, page 135 and further amended in Map Book 10, page 49 in the Probate Office of Shelby County, Alabama.

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