

UNITED PACIFIC INSURANCE COMPANY

NOTARY PUBLIC BOND
THE STATE OF ALABAMA

BOND NO. _____
Jefferson COUNTY

KNOW ALL MEN BY THESE PRESENTS, That we **Gary Michael Carroll** as Principal, and **UNITED PACIFIC INSURANCE COMPANY** of Philadelphia, Pennsylvania, as Surety, are held and firmly bound unto the State of Alabama in the sum of Ten Thousand and no/100 Dollars (\$10,000.00) for the payment of which well and truly to be made and done, we bind ourselves, our heirs, executors, administrators, and assigns, firmly by these presents.

Sealed with our seals and dated this 27th day of August, 1996

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, That whereas, the above bound **Gary Michael Carroll** was duly appointed to the office of Notary Public on the 2nd day of October, 1996 in and for said County.

NOW IF THE SAID **Gary Michael Carroll** shall faithfully perform and discharge all the duties of said office during his/her continuance therein, then the above obligation to be void, otherwise to remain in full force and effect.

Approved and ordered of Record this
2nd day of October,
1996.

Patricia Gager Schmeider
Judge of Probate Court

Gary Michael Carroll

By: Gary Michael Carroll

United Pacific Insurance Company

By: Mark W. Edwards II
Mark W. Edwards II Attorney-in-Fact

OATH OF OFFICE

I, **Gary Michael Carroll** do solemnly swear that I will support the Constitution of the United States, and the Constitution of the State of Alabama, so long as I remain a citizen thereof; and that I will honestly and faithfully discharge the duties of the office upon which I am about to enter, to the best of my ability, so help me God.

Subscribed and sworn to before me this 27 day of August, 1996.

Gary Michael Carroll

By: Gary Michael Carroll
Principal

File in the office of the Judge of Probate Court,
this 2nd day of October, 1996

Patricia Gager Schmeider
Judge of Probate Court

Jacqueline S. Anderson
Notary Public

Recorded in Official Bond Record _____, Page _____

Inst # 1996-32621

MY COMMISSION EXPIRES MAY 2, 1998

10/02/1996-32621
11:37 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HCD 17.00

Inst # 1996-32621