

Prepared by:

Return to: BANK OF AMERICA
7751 Belfort Parkway, Ste 250
Jacksonville, Florida 32256

Loan # 0021556075

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, _____

SOUTHERN CAPITAL RESOURCES, INC. for and in consideration of the sum of one dollar (\$1.00) and other valuable consideration to it in hand paid by: BANK OF AMERICA, FSB, 333 EARLE OVINGTON BLVD., UNIONDALE, NY 11553, assignee, the receipt of which is hereby acknowledged, has sold, assigned and transferred and does hereby sell, assign and transfer to the said assignee, all its right, title and interest in and to a certain real estate mortgage, dated the 27th day of September, 19 96, being made by James Darren Hamrick joined by his wife Rhonda Lynette Hamrick, as mortgagor

to SOUTHERN CAPITAL RESOURCES, INC.

_____ as mortgagee, and recorded in Deed/Book 1996
Page 32593 in the office of the County Recorder of Shelby, State of Alabama

describing property therein as:
Lot 29, according to a Resurvey of a Resurvey of Lots 28 & 29, Chadwick, Sector 4, as recorded in Map Book 21, page 69, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.
Mineral and mining rights excepted.

commonly known as: 414 Chadwick Circle, Helena, Alabama 35080

IN WITNESS WHEREOF, the said assignor has caused this instrument to be signed in its behalf this 27th day of September, in the year 19 96.

SOUTHERN CAPITAL RESOURCES, INC.

Witness
Type Name _____

Steve Hines
Authorized Signer
Type Name STEVE HINES

Witness
Type Name _____

Title PRESIDENT

STATE OF ALABAMA
COUNTY OF _____

On this 27th day of September, in the year 19 96, before me personally appeared STEVE HINES, to me, authorized signer of SOUTHERN CAPITAL RESOURCES, INC., and that the foregoing assignment was executed on behalf of said corporation by the Authority of its Board of Directors, and they did further acknowledge said assignment to be free act and deed of said corporation.

Sue Swindal
Notary Public

(Affix Seal)

Sue Swindal
Type Name

MY COMMISSION EXPIRES APRIL 5, 1998

10/02/1996-32594
10:37 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50