

**PARTIAL RELEASE OF LIEN**

STATE OF ALABAMA  
COUNTY OF SHELBY

For a good and valuable consideration, the receipt of which is here acknowledged, SouthTrust Mortgage Corporation, a corporation, organized under the laws of the State of Delaware, does hereby release from that certain Mortgage executed by CROSS HOMEBUILDERS, INC. under date of DECEMBER 21, 1995, to SouthTrust Mortgage Corporation, which Mortgage is recorded in the Office of the Judge of Probate of SHELBY County, Alabama, in Mortgage Book 1996, Page(s) 00007, the following described real estate, to wit:

LOT 20, GREYSTONE FARMS

This partial release shall in no way be constructed so as to affect the debt secured by said Mortgage, nor the remainder of the security described therein.

IN WITNESS WHEREOF, SouthTrust Mortgage Corporation, a corporation, has caused its name to be hereto subscribed by W. Guy Warren, its Vice President and Walter R. Miller, its Vice President and the corporate seal hereto affixed in Birmingham, Alabama on this 11th day of September, 1996.

SouthTrust Mortgage Corporation

By: W. Guy Warren  
Vice President

ATTEST:

Walter R. Miller  
Vice President

Inst # 1996-32565  
10/02/1996-32565  
10:05 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NCD 8.50

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, THE UNDERSIGNED, a Notary Public in and for said County, in said State, do hereby certify that W. Guy Warren whose name as Vice President and Walter R. Miller whose name as Vice President of SouthTrust Mortgage Corporation, a corporation, are signed to the forgoing conveyance and who are known to me, acknowledged before me on this day that being informed of the contents of said partial release, they as such officers and with full authority, executed the same voluntarily for and as an act of the said Corporation.

Given under my hand and seal on this the 11th day of September, 1996.

Donna B. Cochran  
Notary Public  
My Commission Expires \_\_\_\_\_

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES MARCH 21, 1998  
BOSTON OFFICE: 617-552-1111

ALABAMA TITLE

Inst # 1996-32565