	· • • • • • • • • • • • • • • • • • • •	<u>O</u> ^	7048509	8926	<del>윤</del> 립 교
AMSOUTH	BANK OF ALABAM	A	THIS INSTRUMENT	r Prepared <b>a</b> y:	FF I
	of Mortgage		ROBIN S ROSS	Q,	
STATE OF A	LABAMA.		AMSOUTH BANK	OF ALABAM <sup>T</sup>	<b>수 대</b> 유
SHELBY	COUNTY.		P.O. SOX 1984	•	996 CE
	•		BIRMINGHAM, AL	يد 35201	<b>₩</b>
				ή	7-3
			•	Ä	29 3
KNO <sup>1</sup>	W ALL MEN BY THESE P	RESENTS, That, th	e undersigned. AmSo	nuth Bank of Alaba	1070 11:26
acknowledges	full payment of the indebte	dness secured by tha	it certain mortgage ex	ecuted to it by JAN	E MOON
	E PERSON				
· <u>- · · · · · · · · · · · · · · · · · ·</u>				a the office of the	-
under date of	AUGUST 3, 1995	, which said mor	rgage was recorded in	n ms ottics of effe	
Judge of the P	Probate Court of SHELBY	County, A	Alabama, in mortgage	book No.	<del></del> '
at page No. I	NST.#1995-22415	nd the undersigned d	loes further hereby re	lease and satisfy sa	.id
mortgage.					
M Wi	ITNESS WHEREOF, the un	ndersigned. AmSouti	h Bank of Alabama, h	as caused these	
presents to be	executed this 25th date	te of <u>September</u>	, 19 96 .		
		•	AmSouth B	ank of Alabama	
•			-A V	•	
		By 🛚	MEMULA	Ur-	
		•	/ /B	ank Officer	
STATE OF A	LABAMA.				
JEFFERSON					
			• • • • • • • • • • • • • • • • • • • •		
1. 1	HE UNDERSIGNED			, a Notary Public	, i <del>n</del>
- <b>7</b>					
and for said C	County in said State, hereby	certify that	BRAKEVIELD	· · · · · · · · · · · · · · · · · · ·	<b>→</b> '
whose name a	s Bank Officer	of AmSe	outh Bank of Alabama	a, a corporation, is	signed
	<del></del> ,				
to the foregoi	ng release, and who is know	vn to me, acknowled:	ges before me on this	date that, being	
•					
informed of t	he contents of the release, he	e, as such officer and	i will full authority, e	recuted the same	
!					
voluntarily fo	r and as the act of said corp	oration.			
- 4					
Give	under my hand this 25th	day of SEPTEMBE	<u> </u>	•	
	· · ·		mand 1	6 11/1/2 -	1.
	•		I MUNYALINA	a What	an
· Form \$4004#	-		Notary Pub	lic /	
				• -	