STATE OF ALABAMA
JEFFERSON COUNTY

NOW ALL MEN BY THESE PRESENTS: That the debt secured by that certain
mortgage executed by Kadco, Inc.
in favor of Union State Bank, Birmingham, Alabama, a corporation, recorded
in the Office of the Judge of Probate, Shelby County, Birmingham,
Alabama, in Mortgage Book Volume 1995 , Page 29885 , has been paid in
Book 1995 Page 29884 full, receipt of which is hereby acknowledged and said Union State Bank of
Birmingham. Alabama, a corporation, does by these presents constitute
and appoint Judge of Probate, Shelby County, Birmingham
Alabama, its true and lawful attorney, in its name and stead and on its
behalf to enter a complete discharge and satisfaction of said mortgage on
the margin of said record and does hereby confirm the acts of its said
attorney in the premises as fully as if done by the Bank.
IN WITNESS WHEREOF said Union State Bank, Birmingham, Alabama, a

UNION STATE BANK, LITEMINGHM, TALABAMA

BY:

Gloria Batson Asst. Vice President

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned Notary-Public in and for said County, in said State, hereby certify that Gloria Batson , Asst. Vice President , of Union State Bank, Birmingham, Alabama, a corporation, is signed to the foregoing power of attorney, and who is known to me, acknowledged before me on this day that being informed of the contents of this power of attorney, he as such officer, and with full authority, executed the same voluntarily, for and as the acts of said corporation.

Given under my hand and seal this the 27th day of September . 19 96.

NOTARY PUBLIC

MY COMMISSION CAR BELL AND RELATERATION

Inst # 1996-32422

10/01/1996-32422 01:13 PM CERTIFIED SHELBY COUNTY JUNCE OF PROBATE 8.50