STATE OF ALABAMA --- UNIFORM COMMERCIAL CODE --- FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

| ☐ The Debtor is a transmitting utility | No. of Additional | This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code. |
|--|--|--|
| as defined in ALA CODE 7-9-105(n). 1. Return copy or recorded original to: | Sheets Presented: | THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office |
| | | Date, time, number a rang cince |
| AMFRICA'S FIRST | FEDERAL CREDIT UNION | |
| P.O. BOX 11349 | | |
| BIRMINGHAM, AL 35202 | | |
| Pre-paid Acct. # | - | |
| 2. Name and Address of Debtor | (Last Name First if a Person) | M |
| SWENSON, JOS | EPH HARDY | 8 9 8 8 |
| 384 HAWKS VI | | <u>6</u> 6 0 ≥ |
| LEEDS AL. | 35094 | こ 対策を |
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| Social Security/Tax tD # | F ANY) (Last Name First if a Person) | - E D = E |
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| Social Security/Tax ID # | | FILED WITH: |
| Additional debtors on attached UCC-E | | SHELBY COUNTY |
| 3. NAME AND ADDRESS OF SECURED PART | | 4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person) |
| _ · · | FEDERAL CREDIT UNION | |
| P.O. BOX 11349 BIRMINGHAM, A1 | 35202 | |
| DIKMINGRAM, A | | |
| Social Security/Tax ID # | | |
| ☐ Additional secured parties on attached UCC-I | E . | |
| 5. The Financing Statement Covers the Following | Types (or items) of Property: | 4209370-22 |
| • | | |
| 1996 KAWASAK | I MOTORCYCLE KX250 | |
| | JKAKXMK10T | A017570 Seek of Form That Beck of Form That Best Describes The |
| | • | Collateral Covered By This Filling: |
| | | <u>6 0 0</u> |
| | | |
| | | |
| | | |
| • | • | <u> </u> |
| Check X if covered: Products of Collateral | are also covered | |
| 6. This statement is filed without the debtor's sign (check X, if so) | | 7. Complete only when filing with the Judge of Probete: 3295.00 The initial indebtedness secured by this financing statement is \$ |
| already subject to a security interest in another jurisdiction when it was brought into this state. | | Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$EXEMPT CII |
| already subject to a security interest in another jurisdiction when debtor's location changed to this state. which is proceeds of the original collateral described above in which a security interest is | | 8. This financing statement covers timber to be cut, crops, or fixtures and is to be cross |
| perfected. | | indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5) |
| acquired after a change of name, identity or compared as to which the filing has lapsed. | orporate structure of debtor | Signature(s) of Secured Party(ies) (Required only if filpd without debtor's Signature — see Box 6) |
| Oment Hand | V 10 . 40 . 40 . 40 . 40 . 40 . 40 . 4 | 0/2 |
| (Signature(8) of Debtor(s) | Swenson | Signature(s) of Secured Party(ies) or Assignee |
| Signature(s) of Debtor(s) | | Signature(s) of Secured Partylins) or Assigned |
| JOSEPH HARDY SWENSON | | Signatures of Secured Parties of AFEDERAL CREDIT UNION |
| (1) FILING OFFICER COPY - ALPHABETICAL (3) | FILING OFFICER COPY-ACKNOWLEDGEMENT | Type Name of Individual or Business STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1 |
| · · · · · · · · · · · · · · · · · · · | FILE COPY - SECURED | (5) FILE COPY DESTOR(S) Approved by The Secretary of State of Alabama |