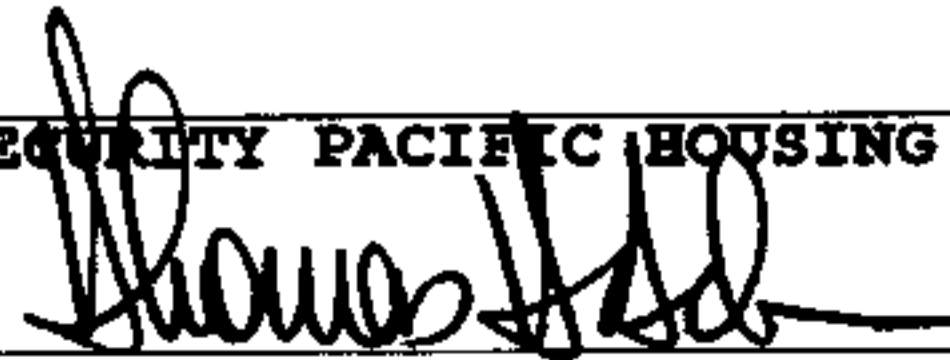


STATE OF ALABAMA — UNIFORM COMMERCIAL CODE
STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: 0	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.																																																																																																				
<p>1. Return copy or recorded original to:</p> <p style="text-align: center;">PLEASE RETURN TO: CT Corporation Attn: John S. Ritter 49 Stevenson St. Ste. 300 San Francisco, CA 94105 (800) 874-8820</p> <p>Pre-paid Acct. # _____</p> <p>2. Name and Address of Debtor (Last Name First if a Person)</p> <p>HARRIS, JR., JOHNNY C RT 1 BOX 942 LEEDS, AL 35094</p> <p>Social Security / Tax ID # _____</p> <p>2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)</p> <p>HARRIS, TERESA A RT 1 BOX 942 LEEDS, AL 35094</p> <p>Social Security / Tax ID # _____</p> <p><input type="checkbox"/> Additional debtors on attached XXXX</p> <p>3. NAME AND ADDRESS OF SECURED PARTY</p> <p>SECURITY PACIFIC HOUSING SERVICES, INC P.O. BOX 43320 BIRMINGHAM, AL 35243</p> <p>Social Security / Tax ID # _____</p> <p><input type="checkbox"/> Additional secured parties on attached XXXX</p>		<p>THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office</p> <div style="text-align: center; margin-top: 100px;"><p>Inst. # 1996-32412</p><p>10/01/1996-32412</p><p>12:52 PM CERTIFIED</p><p>SHELBY COUNTY JUDGE OF PROBATE</p><p>001 NC3 .00</p></div> <p>FILED WITH: Shelby</p> <p>4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)</p> <p>•</p>																																																																																																				
<p>5. <input checked="" type="checkbox"/> This statement refers to original Financing Statement bearing File No. <u>023358</u></p> <p>Filed with <u>Shelby</u> Date Filed <u>6/30/89</u></p> <p>6. <input type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective.</p> <p>7. <input checked="" type="checkbox"/> Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.</p> <p>8. <input type="checkbox"/> Partial or Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4.</p> <p>9. <input type="checkbox"/> Amendment. Financing statement bearing file number shown above is amended as set forth in item 11.</p> <p>10. <input type="checkbox"/> Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.</p> <p>11. Termination: The secured party no longer claims a security interest under the financing statement bearing the file number shown above.</p> <div style="float: right; width: 200px;"><p>11A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:</p><table border="1" style="width: 100%; border-collapse: collapse;"><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr></table></div> <div style="clear: both;"></div> <p>Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.</p> <div style="display: flex; justify-content: space-between; margin-top: 20px;"><div style="width: 45%;"><p>Signature(s) of Debtor(s)</p><p>_____</p><p>Type Name of Individual or Business</p><p>_____</p></div><div style="width: 45%; text-align: center;"><p>SECURITY PACIFIC HOUSING SERVICES, INC</p><p></p><p>Signature(s) of Secured Party(ies)</p><p>THOMAS H. ADAMS, DOCUMENT REVIEW</p><p>_____</p><p>Type Name of Individual or Business</p><p>_____</p></div></div>																																																																																																						
<p>STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-3 Approved by The Secretary of State of Alabama</p> <p style="text-align: right;">AL3-101994</p>																																																																																																						