

Prepared by: Courtney Mason & Associates, P.C.

Return to: BANK OF AMERICA  
7751 Belfort Parkway, Ste 250  
Jacksonville, Florida 32256

Loan # 0021653712

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, \_\_\_\_\_

Premiere Mortgage Corporation for and in consideration of the sum of one dollar (\$1.00) and other valuable consideration to it in hand paid by: BANK OF AMERICA, FSB, 333 EARLE OVINGTON BLVD., UNIONDALE, NY 11553, assignee, the receipt of which is hereby acknowledged, has sold, assigned and transferred and does hereby sell, assign and transfer to the said assignee, all its right, title and interest in and to a certain real estate mortgage, dated the 27th day of September, 19 96, being made by \_\_\_\_\_

Janet S. Moore, a single individual, as mortgagor

to Premiere Mortgage Corporation

as mortgagee, and recorded in Deed/Book 1996  
Page 32333 in the office of the County Recorder of Shelby, State of  
Alabama describing property therein as:

Lot 170, according to the Survey of Phase I, Weatherly,  
Warwick Village - Sector 17, as recorded in Map Book 20 page 86 in  
the Probate Office of Shelby County, Alabama.

Mineral and mining rights excepted.

commonly known as:

143 Warwick Circle, Alabaster, Alabama 35007

IN WITNESS WHEREOF, the said assignor has caused this instrument to be signed in its behalf this  
27th day of September, in the year 19 96.

Premiere Mortgage Corporation

Dawn Rasco

Witness

Type Name Dawn Rasco

Jane H. Bell

Authorized Signer

Type Name Jane H. Bell

Witness

Type Name \_\_\_\_\_

Title Secretary

THE STATE OF ALABAMA  
COUNTY OF Shelby

I, the undersigned Notary Public Official, in and for said County in said State, hereby certify that Corporation  
Jane H. Bell, whose name as Secretary of Premiere Mortgage  
Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on  
this day that, being informed of the contents of the conveyance, he, as such officer and full authority,  
executed the same voluntarily for an as the act of said corporation.

Given under my hand and seal this the 27th day of September 1996.

Dawn Rasco

Notary Public

My Comm. Expires: 3/26/97

(Affix Seal)

Inst # 1996-32334

10/01/1996-32334  
10:43 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
8:50