

PREPARED BY:

PAMELA BULLARD
FIRST UNITED MORTGAGE CORPORATION
3409 COLONNADE PARKWAY, SUITE 200
BIRMINGHAM, ALABAMA 35243

AND WHEN RECORDED MAIL TO

Inst # 1996-32328

10/01/1996-32328
SPACE FOR THE LINE FOR RECORDER'S USE
SHELBY COUNTY JUDGE OF PROBATE
\$1.50

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

MOLTON, ALLEN & WILLIAMS CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 25, 1996
executed by VAN MURRAY CAMPBELL AND SHAWN THOMAS CAMPBELL, HUSBAND AND WIFE

to FIRST UNITED MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 3409 COLONNADE PARKWAY, SUITE 200, BIRMINGHAM, ALABAMA
35243

and recorded in Inst 1996-32327
State of ALABAMA

SHELBY County Records.

described hereinafter as follows:

LOT 20, BLOCK 2, ACCORDING TO THE PLAT OF WOODFORD, A SUBDIVISION OF INVERNESS, AS
RECORDED IN MAP BOOK 8, PAGE 51, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY
COUNTY, ALABAMA.

Commonly known as: 2833 BERKELEY DRIVE, BIRMINGHAM, ALABAMA 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: SEPTEMBER 25, 1996

STATE OF Alabama
COUNTY OF Jefferson

FIRST UNITED MORTGAGE CORPORATION

On September 25, 1996 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared SHIRLEY HUNT
known to me to be the PRESIDENT
and
known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public

Jefferson County.

My Commission Expires 10-21-99

BY: SHIRLEY HUNT
ITS: PRESIDENT

BY:
ITS:

WITNESS:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)