Map Book 21 page 125

MEADOW BROOK CORPORATE PARK SOUTH PHASE II RESURVEY OF LOT 9-B-2

Being a Resurvey of Meadow Brook Corporate Park South
Phase II Resurvey of Lot 9-B
(Recorded in Map Book 19, Page 88)
Situated in the N.E.¼ of the N.E.¼ of Section 6, Township 19 South, Range 1 West
and the S.E.¼ of Section 31, Township 18 South, Range 1 West
Shelby County, Alabama

Scale: 1"=40'

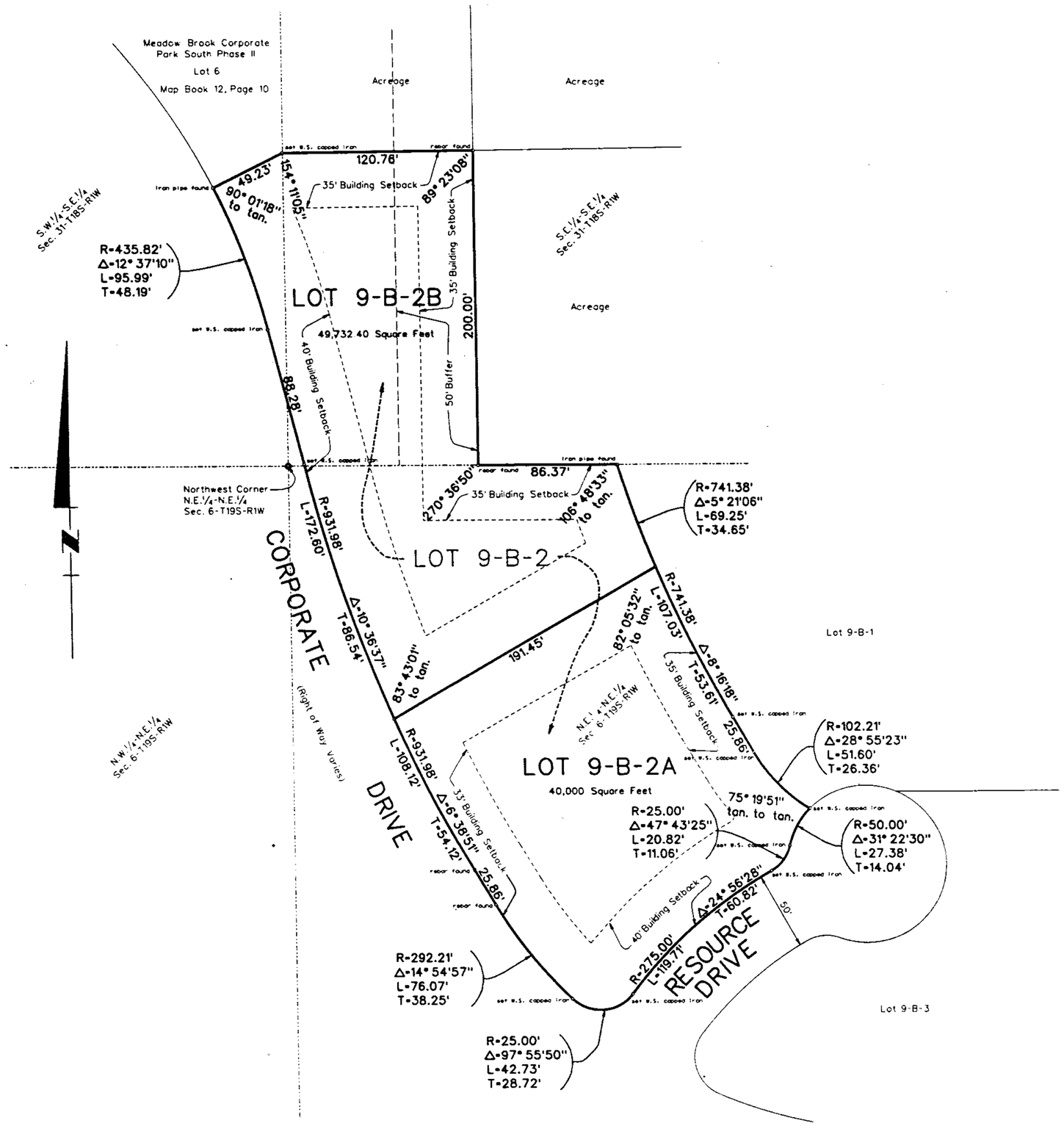
August, 1996

WALTER SCHOEL ENGINEERING COMPANY, INC.

1001 22nd Street South
Birmingham, Alabama 35205
(205) 323-6166

Graphic Scale

0 50 75 100 150



STATE OF ALABAMA
SHELBY COUNTY

The undersigned, Walter Schoel, Jr., register Land Surveyor, State of Alabama and DANIEL U.S. PROPERTIES LIMITED PARTNERSHIP II, an Alabama Limited Partnership, Owner, hereby certifies that this plat or map was made pursuant to a survey made by said Surveyor and that said survey and this plat or map was made at the instance of said Owner; that this plat or map is a true and correct map of the lands shown therein and known or to be known as MEADOW BROOK CORPORATE PARK SOUTH PHASE II, RESURVEY OF LOT 9-B-2, showing the subdivisions into which it is proposed to divide said lands, giving the length and angles of the boundaries of each lot and its number, showing the streets, alleys, and public grounds, giving the bearing, width, length and name of each street, as well as the number of each lot and block, and showing the relation of lands to the Meadow Brook Corporate park South Phase II, Resurvey of Lot 9-B as recorded in the Probate Office of Shelby County, Alabama in Map Book 19, Page 88; and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said Owner also certifies that it is the respective Owner of said lands and that the same are not subject to any mortgage, except mortgages held by SouthTrust Bank of Alabama, National Association, as Mortgagee.

WALTER SCHOEL ENGINEERING COMPANY, INC.

Walter Schoel, Jr., Ala. Reg. No. 3092

ALABAMA No. 3092 WALTER SCHOEL, JR.

DANIEL U.S. PROPERTIES LIMITED PARTNERSHIP II,
an Alabama Limited Partnership, Owner
DANIEL REALTY INVESTMENT CORPORATION,
a Virginia corporation, as general partner

By: _____

Its: Sr. Vice President

SOUTHTRUST BANK OF ALABAMA, National Association
Mortgagee

By: _____

Its: Vice Pres. Rat

STATE OF ALABAMA
JEFFERSON COUNTY

I, Cathy Henning, as Notary Public in and for said County and State, do hereby certify that Walter Schoel, Jr., whose name is signed to the foregoing certificate as Surveyor, who is known to me, acknowledged before me, on this date, that after having been duly informed of the contents of said certificate, he executed same voluntarily as such Surveyor and with full authority therefor.

Given under my hand and seal this 30th day of August, 1996.

Cathy Henning
Notary Public

CATHY HENNING NOTARY PUBLIC ALABAMA STATE AT LARGE

STATE OF ALABAMA
SHELBY COUNTY

I, Sheila D. Ellis, as Notary Public in and for said County in said State, hereby certify that Sheila T. Fields, whose name as S. Vice President of DANIEL REALTY INVESTMENT CORPORATION, a Virginia Corporation, is signed to the foregoing certificate, and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing certificate, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation acting in its capacity as general partner as aforesaid.

Given under my hand and seal of office this 12th day of September, 1996.

Sheila D. Ellis
Notary Public

STATE OF ALABAMA
JEFFERSON COUNTY

I, SHEILA D. ELLIS, as Notary Public in and for said County in said State, hereby certify that STEPHEN T. HODGES, whose name is signed to the foregoing certificate as VICE PRESIDENT of SouthTrust Bank of Alabama, National Association, Mortgagee, who is known to me, acknowledged before me on this day that being informed of the contents of said certificate, he, as such officer, and with full authority, executed the same for and as the act of said National Banking Association.

Given under my hand and seal this the 9th day of SEPTEMBER, 1996.

Sheila D. Ellis
Notary Public

APPROVED: _____ Chairman, Planning & Zoning Commission DATE: 9/13/96

APPROVED: Linda Cassady City Clerk DATE: 9-23-96

APPROVED: _____ City Engineer DATE: 9/20/96

NOTES:
1. ALL EASEMENTS ARE FOR PUBLIC UTILITIES, SANITARY SEWERS AND STORM SEWERS, AND/OR OPEN STORM DRAINS, UNLESS OTHERWISE NOTED FOR USE BOTH WITHIN AND WITHOUT THIS SUBDIVISION.
2. THE PROPERTY IS SUBJECT TO THE TERMS AND CONDITIONS OF THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR MEADOW BROOK CORPORATE PARK SOUTH DATED SEPTEMBER 1, 1985, RECORDED IN REAL 084, PAGE 91 IN THE OFFICE OF THE PROBATE JUDGE OF SHELBY COUNTY, ALABAMA, AS AMENDED FROM TIME TO TIME (THE "DECLARATION").
3. ALL SETBACKS REFLECTED HEREON ARE MINIMUM SETBACK REQUIREMENTS OF THE CITY OF HOOVER, ALABAMA. ADDITIONAL SETBACKS MAY BE REQUIRED UNDER THE DECLARATION.

All parts of this survey and drawing have been completed in accordance with the requirements of the Minimum Technical Standards for the Practice of Land Surveying in the State of Alabama

1996100100032081 1/1 $.00
Shelby Cnty Judge of Probate, AL
10/01/1996 10:07:48AM FILED/CERT

Inst # 1996-32308
10/01/1996-32308
10:07 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

BUSINESS RECORDS CORPORATION

desc499

01/96-156