

#500.00

(RECORDING INFORMATION ONLY ABOVE THIS LINE)

Inst # 1996-32263

This Instrument was
prepared by:

SEND TAX NOTICE TO:

Prnett, Brown, Turner
& Horsley, L.L.C.
2340 Woodcrest Place
Suite 150
Birmingham, Alabama 35209

STEVEN E. CHAMBERS
ROSE MARY CHAMBERS
JOE HARRELL
1561 BERRY ROAD
BIRMINGHAM, ALABAMA 35226

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

WARRANTY DEED

Know All Men by These Presents: That in consideration of TEN and 00/100 DOLLARS (\$10.00) DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEEES herein, the receipt of which is acknowledged, we, **BETTY R. SHIRLEY, A MARRIED WOMAN** (herein referred to as GRANTORS) do grant, bargain, sell and convey unto **STEVEN E. CHAMBERS, A MARRIED MAN; ROSE MARY CHAMBERS, AN UNMARRIED WOMAN; AND JOE HARRELL, A MARRIED MAN**, (herein referred to as Grantees, whether one or more) the following described real estate, situated in **SHELBY County, ALABAMA**, to-wit:

PLEASE SEE ATTACHED "A"

The Grantees take Title to the Property as set out in Exhibit B
**THIS PROPERTY DOES NOT CONSTITUTE THE HOMESTEAD OF THE GRANTOR NOR HER SPOUSE
TO HAVE AND TO HOLD** Unto the said GRANTEEES, his, her or their heirs and assigns,
forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEEES, his, her, or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEEES, his, her, or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTORS, **BETTY R. SHIRLEY, A MARRIED WOMAN**, have hereunto set his, her or their signature(s) and seal(s), this 26th day of September, 1996.

Betty R. Shirley, By and through
Betty Shirley, Her Attorney in Fact
**BETTY R. SHIRLEY BY AND THROUGH BERRY
SHIRLEY, HER ATTORNEY IN FACT**

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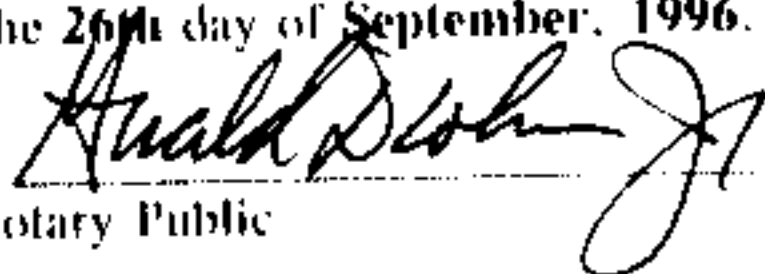
09/30/1996-32263
04:14 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
004 MCD 17.50

STATE OF ALABAMA)
(COUNTY OF JEFFERSON)

ACKNOWLEDGEMENT

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that, **BETTY R. SHIRLEY, A MARRIED WOMAN BY AND THROUGH BERRY SHIRLEY, HER ATTORNEY IN FACT** whose name(s) is (are) signed to the foregoing conveyance, and who is (are) known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he, she, or they executed the same voluntarily on the day the same bears date.

Given under my hand this the 26th day of September, 1996.


Notary Public

My commission expires: 10/17/98

EXHIBIT "A"

Commence at the Southwest corner of the SW 1/4 of the SW 1/4 of Section 22, Township 20 South, Range 3 West, Shelby County, Alabama; thence continue East along said 1/4 line, 575.73 feet; thence a delta angle of 69° 14' 00" left, 264.60 feet; thence a delta angle of 2° 25' 30" right, 179.95 feet; thence a delta angle of 11° 35' left, 154.12 feet; thence a delta angle of 8° 34' left, 89.52 feet to the point of beginning; thence continue along said line, 125.00 feet; thence a delta angle of 3° 03' right, 98.29 feet; thence a delta angle of 63° 00' left, 128.00 feet; thence a delta angle of 80° 00' left, 84.00 feet; thence a delta angle of 80° 00' right, 65.00 feet; thence an angle to the right of 145° 00', 176.00 feet; thence a delta angle of 60° 00' left, 130.00 feet; thence an angle to the right of 164° 00', 55.00 feet; thence a delta angle of 56° 30' left, 140.00 feet; thence an angle to the right of 130° 00', 380.00 feet to the Point of Beginning. Said parcel contains 2.55 acres more or less.

EXHIBIT "B"

The Grantee takes title to the property in the following percentages:

Steven E. Chambers	62.725%
Rose Mary Chambers	30.575%
Joe Harrell	6.7%

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