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(RECORDING INFORMATION ONLY ABOVE THIS LINE)

This Instrument was
prepared by:

Pruett, Brown, Turner
& Horsley, L.L.C.
2340 Woodcrest Place
Suite 150
Birmingham, Alabama 35209

SEND TAX NOTICE TO:

STEVEN E. CHAMBERS
ROSE MARY CHAMBERS
JOE HARRELL
1561 BERRY ROAD
BIRMINGHAM, ALABAMA 35226

Inst # 1996-32262

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

WARRANTY DEED

Know All Men by These Presents: That in consideration of TEN and 00/100 DOLLARS (\$10.00) DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEE'S herein, the receipt of which is acknowledged, we, **GILDA SHIRLEY, AN UNMARRIED WOMAN** (herein referred to as GRANTORS) do grant, bargain, sell and convey unto **STEVEN E. CHAMBERS, A MARRIED MAN; ROSE MARY CHAMBERS, AN UNMARRIED WOMAN; AND JOE HARRELL, A MARRIED MAN**, (herein referred to as Grantees, whether one or more) the following described real estate, situated in **SHELBY County, ALABAMA**, to-wit:

PLEASE SEE ATTACHED "A"

The Grantees take Title to the Property as set out in Exhibit B

TO HAVE AND TO HOLD Unto the said GRANTEE'S, his, her or their heirs and assigns, forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE'S, his, her, or their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE'S, his, her, or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTORS, **GILDA SHIRLEY, AN UNMARRIED WOMAN**, have hereunto set his, her or their signature(s) and seal(s), this **26th** day of **September, 1996**.

*Gilda Shirley By and Through
Berry Shirley, Her Attorney in Fact*
**GILDA SHIRLEY BY AND THROUGH BERRY
SHIRLEY, HER ATTORNEY IN FACT**

Inst # 1996-32262

09/30/1996-32262
04:14 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
004 MCO 17.50

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

ACKNOWLEDGEMENT

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that, **GILDA SHIRLEY, AN UNMARRIED WOMAN BY AND THROUGH BERRY SHIRLEY, HER ATTORNEY IN FACT** whose name(s) is (are) signed to the foregoing conveyance, and who is (are) known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he, she, or they executed the same voluntarily on the day the same bears date.

Given under my hand this the 26th day of September, 1996.


Notary Public

My commission expires: 10/17/99

EXHIBIT "A"

Commence at the Southwest corner of the SW 1/4 of the SW 1/4 of Section 22, Township 20 South, Range 3 West, Shelby County, Alabama; thence continue East along said 1/4 line 575.73 feet; thence a delta angle of 69° 14' 00" left, 264.60 feet; thence a delta angle of 2° 25' 30" right, 179.95 feet; thence a delta angle of 11° 35' left, 154.12 feet; thence a delta angle of 8° 34' left, 89.52 feet; thence continue along said line 125.00 feet; thence a delta angle of 3° 03' right, 98.29 feet to the point of beginning; thence continue along said line 240.00 feet; thence a delta angle of 10° 22' 30" left, 270.35 feet; thence a delta angle of 9° 21' 30" right, 18.00 feet; thence an angle to the right of 64° 00', 215.00 feet; thence a delta angle of 40° 00' left, 168.00 feet; thence a delta angle of 54° 00' right, 110.00 feet; thence a delta angle of 9° 30' right, 55.00 feet; thence a delta angle of 68° 00' right, 150.00 feet; thence an angle to the right of 54° 30', 210.00 feet; thence a delta angle of 85° 00' right, 65.00 feet; thence a delta angle of 43° 00' left, 105.00 feet; thence a delta angle of 85° 00' left, 95.00 feet; thence a delta angle of 31° 00' right, 110.00 feet; thence an angle to the left of 114° 30', 270.00 feet along a 60 foot right of way for Plantation Pipeline Company; thence an angle to the right of 90° 00', 60.00 feet to the P.C. of a curve to the right with a delta angle of 31° 00' and a radius of 478.97 feet; thence an angle to the right from the chord of said curve of 93° 30', 100.00 feet; thence an angle to the left of 140° 30', 168.00 feet; thence a delta angle of 130° 00' left, 140.00 feet; thence a delta angle of 56° 30' right, 55.00 feet; thence an angle to the left of 164° 00', 130.00 feet; thence a delta angle of 60° 00' right, 176.00 feet; thence an angle to the left of 145° 00', 65.00 feet; thence a delta angle of 80° 00' left, 84.00 feet; thence a delta angle of 80° 00' right, 128.00 feet to the point of beginning, being situated in Shelby County, Alabama.

Mineral and mining rights excepted.

EXHIBIT "B"

The Grantee takes title to the property in the following percentages:

Steven E. Chambers	62.725%
Rose Mary Chambers	30.575%
Joe Harrell	6.7%

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