This instrument prepared by:

Gwen L. Windle Haskell Slaughter & Young, L.L.C. 1200 AmSouth/Harbert Plaza 1901 Sixth Avenue North Birmingham, Alabama 35203

ASSIGNMENT OF MORTGAGE AND SECURITY AGREEMENT

KNOW BY ALL MEN BY THESE PRESENTS: That SERVICE CORPORATION OF ALABAMA, an Alabama corporation ("Assignor"), in consideration of the sum of Ten and No/100 Dollars (\$10.00) and other valuable considerations, received from or on behalf of Steven E. Chambers, Rose Mary Chambers and Joe Harrell ("Assignee"), whose address is 1561 Berry Road, Birmingham, Alabama 35226, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over without recourse, representation or warranty whatsoever except such representation as may be set forth in the Affidavit of Lost Loan Documents executed by the Assignor simultaneously herewith, unto Assignee, in the proportions set forth in Exhibit A attached hereto and made a part hereof, a certain Mortgage and Security Agreement executed by Brook Line, an Alabama general partnership, on August 18, 1982 and recorded in Book 422, Page 727 in the records of the Judge of Probate of Shelby County, Alabama, together with the promissory note described in said mortgage and the monies due or to become due thereunder.

Notwithstanding anything to the contrary contained herein, this assignment shall be without recourse.

Inst # 1996-32259

- 1 -

09/30/1996-32259
04:14 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
17.00

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever.

DATED this HATH day of August, 1996.

SERVICE CORPORATION OF ALABAMA

By: Laurencellockuberd

Print: Lawrence W. Lockwood

Title: President

STATE OF GEORGIA

COUNTY OF Fulton

I, the undersigned authority, a Notary Public in and for said County in said State, hereby certify that Lawrence W. Lockwood, whose name as President of Service Corporation of Alabama, an Alabama corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and seal, this 14^{4h} day of ay of

[NOTARIAL SEAL]

My Commission Expires:

LAURIE J. ALEXANDER

MODARY PUBLIC, HENRY COUNTY, GEORGE MY COMMISSION EXPINES JULY 30, 1988

EXHIBIT A

Steven E. Chambers	62.725%
Rose Mary Chambers	30.575%
Joe Harrell	6.7%

Inst # 1996-32259

149096.1

- 4 D9/30/1996-32259
D4:14 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
004 MCD 17.00