COUNT	<i>-</i>		CIVE
	OF ALABAMA) milli dartite	CTION OF RECORDED LIBN
	Y OF SHELBY		
			7 T V=11v
	KHOH ALL HEN BY T	mass Presents, That, th	se undersigned J. P. Kelly,
Presid	dent of Merchants	a trancers some	' WCKUCMIAGGAR IGIT Delimano of '
the i	ndebtedness secur	ed by that cortain 800. 	Property mortgage executed by
Rober	E Earl Branciey as	nd Hilde Brantley	netrument No. #1994-36386
_ •		- County Alabama, in I	netrument No. #1994-36386
	be undernlaued de	one further hereby rele	nno and matisfy said mortgage.
			•
		or the understand. J	P. Kelly, President of Merchants
e n1	IN MITHERS MURKE.	has enused the	one prements to be executed
_0 <u>//</u> _0	day of	SPOTENTE(, 19 96.	Merchante & Planters Bank
		•	The remaining of the second se
THIS INSTRU	MENT IS RECORDED T	TO CORRECT THE FULL	- Commander of the comm
		N PREVIOUSLY RECORDED	By: J. P. Kelly / Its: President
	• •	996-24142 CHANGING THE	Its: President
YEAR FROM I	996-36836 TO #19	194-36386	<u> </u>
		•	
คากับ	'R OF	·.)	•
	TY OF) GEHERAL AC	KNOMPEDGHEHT
	 I. the undersign 	4 4 41-11 488	
_			and for said County in said State; whose
	aby certify that	the the forested luck	rument, and who le/are known to me,
name	aby certify that and are night	d to the foregoing inst	rument, and who is/are known to me,
name	aby certify that and are night	d to the foregoing inst	rument, and who is/are known to me,
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INSTRUMENT PREPARED BY: RITCHELL, A. SPEARS P.O. NOX 119 HOHTEVALLO, MIANAHA 35115 (205) 665-5076 Inst # 1996-32193

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09/30/1996-32193 12:43 PM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 001 NCB

Return To: Alabama Title Co., Inc.

Bernagser and Stronger to Appendix min