

ASSIGNMENT

1051 * 1996-32136

STATE OF ALABAMA

COUNTY OF

FOR VALUE RECEIVED PREMIERE MORTGAGE

AS ASSIGNOR, HAS THIS DAY TRANSFERRED, SOLD, ASSIGNED, CONVEYED AND SET OVER TO IMC MORTGAGE CORPORATION, 9265 COUNSELORS ROW, INDIANAPOLIS, INDIANA, 46240, AS ASSIGNEE, ITS SUCCESSORS, REPRESENTATIVES AND ASSIGNS, ALL OF ASSIGNOR'S RIGHTS, TITLE AND INTEREST IN AND TO THAT CERTAIN SECURITY INSTRUMENT (MORTGAGE, DEED OF TRUST, ETC.) EXECUTED BY MICHAEL WAYNE JOHNSTON AND JODI ADAIR HAYLEY JOHNSTON, HUSBAND AND WIFE TO PREMIERE MORTGAGE CORPORATION

DATED SEPTEMBER 24, 1996, AND RECORDED IN XXXXXXXXXXXXXXXXXXXX INSTRUMENT # 1996, ~~XXXXX~~ 32135, IN THE OFFICE OF THE CLERK OF THE SUPERIOR COURT OF SHELBY COUNTY, ALABAMA.

THE ASSIGNOR HEREIN SPECIFICALLY SELLS, TRANSFERS AND CONVEYS TO THE ABOVE ASSIGNEE, ITS SUCCESSORS, REPRESENTATIVES AND ASSIGNS, THE AFOREMENTIONED SECURITY INSTRUMENT, THE PROPERTY DESCRIBED THEREIN, THE INDEBTEDNESS SECURED THEREBY, TOGETHER WITH ALL THE RIGHTS, TITLE, INTEREST, POWERS, OPTIONS, PRIVILEGES AND IMMUNITIES CONTAINED THEREIN.

THE ASSIGNOR HEREIN HAS THIS DAY SOLD AND ASSIGNED TO THE ASSIGNEE HEREIN THE NOTE SECURED BY THE AFOREMENTIONED SECURITY INSTRUMENT AND THIS TRANSFER IS MADE TO SECURE THE ASSIGNEE, ITS SUCCESSORS, REPRESENTATIVES AND ASSIGNS IN THE PAYMENT OF SAID NOTE.

IN WITNESS WHEREOF, THE ASSIGNOR HAS HEREUNTO SET ITS HAND AND SEAL THIS 24TH DAY OF SEPTEMBER, 1996.

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

Marilyn B. Hunt
UNOFFICIAL WITNESS

BY: [Signature] L.S.
TITLE President

ATTEST: _____ L.S.
TITLE _____

CORPORATE SEAL

STATE OF ALABAMA
COUNTY OF

ON THIS 9th DAY OF July, 1996, I Jane H. Bell

, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE HEREBY CERTIFY THAT Suzanne L. Hunt AND [Signature] AS President AND [Signature] OF Premiere Mortgage Corporation IS SIGNED TO THE FOREGOING

INSTRUMENT AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT BEING INFORMED OF THE CONTENTS OF SUCH INSTRUMENT, She AS SUCH AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY AND AS THE ACT OF SAID President

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE THIS 9th DAY OF July, 1996.

NOTARY PUBLIC: Jane H. Bell

MY COMMISSION EXPIRES:

NOTARY SEAL

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Apr. 6, 1999.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

09/30/1996-32136
11:02 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50