This instrument was prepared by

JEROME TUCKER, III: SCHMITT, CROMER & TUCKER

716 Parkway Drive, N. W.; Leeds, Alabama 35094

Form 1-1-87 Rev. 1-86

WARRANTY DEED-Lawyers Title Insurance Corporation, Birmingham, Alabama

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of TEN & NO/100 (\$10.00) DOLLARS & other good & valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we. NORA LEE ISBELL, an unmarried woman

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

CHARLOTTE SHANER

(herein referred to as grantee, whether one or more),

SEE ATTACHMENT A

Inst # 1996-32083 09/30/1996-32083 AM CERTIFIED

TQ HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (WE) do for myself (MICKEINGS) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (WKXXX) lawfully seized in fee simple of said premises; that they are free from all encumbrances. unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (bus) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever. against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set MY hands (%) and seal (%), this 13th nova Les Isbell (8001) NORA LEE ISBELL **QTATE OF ALABAMA** 

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...lef.ferson.....COUNTY

General Acknowledgment

1, \_\_\_\_\_\_\_\_, a Notary Public in and for said County, in said State, hereby certify that Nora Lee Isbell whose name 15 slgned to the foregoing conveyance, and who 15 known to me, acknowledged before me on the day the same bears date.

Given under my hand and official seal this 1374 day of .....

## EXHIBIT A

Commence at the northwest corner of the northeast 1/4 of the northwest 1/4 of Section 3, Township 18 South, Range 1 East, Shelby County, Alabama, thence south 84 degrees 06 minutes 10 seconds east 464.92 feet, thence south 57 degrees 46 minutes 12 seconds east 336.82 feet, thence south 03 degrees 57 minutes 56 seconds west, 1,561.55 feet to point of beginning, thence continue south 03 degrees 57 minutes 56 seconds west 390.4 feet, thence north 86 degrees 02 minutes 04 seconds west 223.15 feet, thence north 03 degrees 57 minutes 56 seconds east 390.4 feet, thence south 86 degrees 02 minutes 04 seconds east 223.15 feet to point of beginning. Said property containing 2 acres, more or less.

Subject to the following:

Easements, reservations & restrictions of record.

Grantor reserves the east twenty-five (25) feet of the property herein conveyed for a right of way.

In the event that grantee desires to sell the premises herein conveyed, he shall, before selling to any other person, notify, in writing, the following persons: Delene Weldon; Carol McCluskey; June A. Dove; Melvin R. Isbell; Raymond R. Isbell, June A. Dove, Gary W. Isbell; Mark Isbell; Karen Harris, Vera ·Cline, Sharon Brock; Tammy Weldon; Rodney McCluskey; Jeffery Shaner; Christopher D. Shaner; Patrick Isbell; Rachel Isbell; Jeremy Dove; Kimberly Dove and Gillian Isbell of his desire to sell and of the price offered for the premises, and such persons, and each of them, shall have the exclusive option to buy the premises at that price for a period of sixty (60) days from the date of receipt of such notice. Should more than one of such persons desire to exercise the option, the one offering to pay the largest bonus or premium to grantee for the privilege shall be entitled to purchase. These conditions and restrictions shall be binding on grantee, his heirs and assigns, and shall continue in full force and effect for and during the natural lives of the above named optionees.

In the event that any of the above named optionees suffer any legal disability at the time that such person receives notice as provided by the grantee, then, in that event, said option to that person shall terminate and be of no force and effect.

Inst # 1996-32083

09/30/1996-32083
10:06 AM CERTIFIED
SHELBY COUNTY JUDGE OF PRODATE
002 NCB 11.50