

ASSIGNMENT OF NOTE AND SECURITY

STATE OF ALABAMA)
Shelby COUNTY)

LOAN NUMBER CDC-8757583007

FOR VALUE RECEIVED, the undersigned hereby transfers, sets over, and assigns unto the SMALL BUSINESS ADMINISTRATION all of its right, title, and interest in and to the following:

Promissory Note, SBA Form 1505, dated this date, in the original principal amount of \$171,000.00, executed by DEBRA L. HICKS, AS MANAGER OF HOMELAND ASSISTED LIVING FACILITY, L.L.C., an Alabama limited liability company, TIMOTHY H. HICKS AND DEBRA L. HICKS, each individually in favor of the SOUTHERN DEVELOPMENT COUNCIL, INC..

Real Property Mortgage dated this date, executed by TIMOTHY H. HICKS AND DEBRA L. HICKS, individually and as husband and wife, and HOMELAND ASSISTED LIVING FACILITY, L.L.C., in favor of SOUTHERN DEVELOPMENT COUNCIL, INC., and filed for record on 9-30, 1996, in Real Property Book 1996, at Page 32059 et seq. in the Office of Judge of Probate of Shelby County, Alabama.

Assignment of Leases and Rents dated this date, executed by TIMOTHY H. HICKS AND DEBRA L. HICKS in favor of SOUTHERN DEVELOPMENT COUNCIL, INC., and filed for record on 9-30, 1996, in Real Property Book 1996 at Page 32060 et seq. in the Office of Judge of Probate of Shelby County, Alabama.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed and its seal affixed by its duly authorized officer this 3rd day of September, 1996.

SOUTHERN DEVELOPMENT COUNCIL, INC.

BY: Will Bay
(Its Vice President)

[ACKNOWLEDGMENT ON NEXT PAGE]

Inst # 1996-32061

assign.not 9/2/96 6:34pm

09/30/1996-32061
09:08 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MCD 11.00

Inst # 1996-32061

STATE OF ALABAMA)
MONTGOMERY COUNTY)

I, the undersigned Notary Public, in and for said County, in said State, hereby certify that WILLIAM P. BARRY, whose name as Vice-President of SOUTHERN DEVELOPMENT COUNCIL, INC., a corporation, is signed to the foregoing Assignment of Note and Security, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment of Note and Security, he as such officer, and with full authority, executed the same voluntarily, as an act of said corporation.

Given under my hand and official seal, this the 3rd day of Sept., 1996.

Audria Burrey
NOTARY PUBLIC
My Commission Expires: 2-26-97

Inst # 1996-32061

notary 9/25/96 11:34am

09/30/1996-32061
09:08 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 HCD 11.00