

STATE OF ALABAMA }  
JEFFERSON COUNTY }

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE

OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain

(Real Property) ~~(Eminent Domain Property)~~ mortgage executed by \_\_\_\_\_

Crystal Homes, Inc.

SHELBY

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ County, Alabama,  
INST #1995-32069

in \_\_\_\_\_ Book No. \_\_\_\_\_, Page No. \_\_\_\_\_, (and assigned to \_\_\_\_\_

in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release

and satisfy said mortgage.

Lot 742, according to the survey of Highland Lakes, 7th Sector, as recorded in  
Map Book 20, Page 58 A, B & C, in the Probate Office of Shelby County, Alabama;  
Being situated in Shelby County. Mineral and Mining rights excepted.

Inst # 1996-32053

09/30/1996-32053  
08:56 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCD 8.50

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM

has caused these presents to be executed this 23 day of September, 1996.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: C. Houston Gillespy  
C. HOUSTON GILLESPIE  
ITS: REAL ESTATE LOAN OFFICER

STATE OF ALABAMA }  
JEFFERSON COUNTY }

I, the undersigned Notary Public, in and for said County in said State, hereby certify that  
C. HOUSTON GILLESPIE whose name (as REAL ESTATE LOAN OFFICER of

National Bank of Commerce of B'ham a corporation) is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 23 day of September, 1996

THIS INSTRUMENT WAS PREPARED BY  
NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P. O. BOX 10686  
BIRMINGHAM, AL. 35202

Nancy Albano  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: May 16, 1999.  
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS.