

		SEND TAX !	NOTICE TO:		
		(Name)	entral State Ba	ınk	
			2.0. Box 180 Calera, Alabama	35040	
This instrument was prepared by			Jareraj		
(Name) Mike T. Atchison, At P.O. Box 822	torney		+,,++==========+++++++++++++++++++++++	* * * * * * * * * * * * * * * * * * *	
(Address) Columbiana, Alabama	35051	.,,,-,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	~~~~-*********************************		**
FORM 1-1-6 Rev. 8-70 CORPORATION FORM WARRANTY DEED-LA				<u> </u>	3204
STATE OF ALABAMA	•	MEN BY THESE			ŀ
COUNTY OF SHELBY	}				1336
That in consideration of Thirty-	-Eight Thousand an	d no/100			*
to the undersigned grantor, Calcin hand paid by	era Southeast, Inc	·•		a corporation.	, <u>h</u>
Central State Bank, an Alaban		ition			
the receipt of which is hereby acknowledge	owledged, the said			· ·	
Calera Southeast, Inc. does by these presents, grant, barg	ain, sell and convey u	nto the said			
Central State Bank, an Alaba the following described real estate,	_		abama, to-wit:		
The East 18 feet of Lots 5 a	nd 8, and all of 1	Lots 6 and 7 a	and the inclusiv	e vacated	
alley, Block 190, according According to survey of Barto	to Dunstan's Map (or Calera, Ala	Dama.		
Subject to restrictions, ease	ments, and rights				
-		·nst *	1996-32041		
	•	03:22 Pi	L996-32041 4 CERTIFIED 17 JUNCE OF PRODATE 76 46.50		
TO HAVE AND TO HOLD, Central State Bank, an Alaba	Fo the said ama banking corpor	ation, its su	ccessors keira s	nd assigns forever.	
And said Calera South and assigns, covenant with said	neast, Inc. Central State Bar	ık, an Alabama	does for i	tself, its successors ation, it successor	ខ
heirs and assigns, that it is lawfed a brances unless otherwise noted a that it will, and its successors as Central State Bank, an Alabasins executions and assigns forev	bove, that it has a go nd assigns shall, war ama banking corpor	od right to sell a rant and defend ration, its su	nd convey the sam the same to the sai accessors	6 89 STOLESSYO, EUG	
IN WITNESS WHEREOF,	the said Calera S	outheast, Inc.		by its	
	urice Bird	, who is	authorized to execu	ute this conveyance,	
has hereto set its signature and se	eal, this the 33^{2}	day of Sept	ember	, 19 96.	
A Grantican		CALERA	SOUTHEAST, INC.		
ATTEST:	4/	n			
Helen Harrison Phillips	Secretary	By Mauri	ce Bird	President	
STATE OF ALABAMA	•				
COUNTY OF SHELBY	§				
I, the undersigned a said State, hereby certify that a whose names as Preside a corporation, is signed to the forthis day that, being informed of executed the same voluntarily for	Maurice Bird and Hent ark and Secretar regoing conveyance, the contents of the	elen Harrison y, respective and who is know conveyance, they a	Phillips ly, of Calera Se yn to me. acknowl	SOKED DETALE THE ALL	

, 19 ⁹⁶ · September day of Notary Public

Given under my hand and official seal, this the