

SATISFACTION OF MORTGAGE

Know all Men by These Presents, that The Chase Manhattan Bank, f.k.a. Chemical Bank, does hereby certify, that a certain MORTGAGE DEED, dated the 7th day of April, 1993, recorded on the 15th day of April, 1993, in Record of Mortgages, 10343, in the Office of the Recorder of Shelby County, Alabama, executed by William & Patricia McCanna, to Alabama Home Mortgage Company, Inc., on the following real estate, situated in the County of Shelby, State of Alabama:

Lot 8, according to the survey of Bridgelake Addition to Riverchase, as recorded in Map Book 13, Page 25, in the Probate Office of Shelby County, Alabama, has been FULLY PAID and SATISFIED, and the Recorder is authorized to discharge the same of record.

IN TESTIMONY WHEREOF the said The Chase Manhattan Bank, f.k.a. Chemical Bank by its duly authorized officer, has hereunto set its hand this 15th day of August, A.D. 1996.

• THE CHASE MANHATTAN BANK, f.k.a.
Chemical Bank

Signed and Acknowledged in
the Presence of

William B. Johnson
William B. Johnson

Daniel T. Gallagher
Daniel T. Gallagher

THE STATE OF OHIO)
) SS.
COUNTY OF FRANKLIN)

By: Jeanette L. Sant
Jeanette L. Sant
Vice President

Be it Remembered, That on this 15th day of August, A.D. 1996, before me, the subscriber, a Notary Public in and for said County, personally came the above named The Chase Manhattan Bank, f.k.a. Chemical Bank by Jeanette L. Sant who acknowledged the signing of the foregoing instrument, to be her voluntary act and deed, for uses and purposes therein mentioned, as the voluntary act and deed for said corporation.

In Testimony Whereof, I have hereunto subscribed my name and affixed my official seal, on the day and year last aforesaid.



ROCHELLE HUTCHINSON
NOTARY PUBLIC-STATE OF OHIO
MY COMMISSION EXPIRES
DECEMBER 23, 1997

Rachel H. Hitchcock
Notary Public

This instrument prepared by Chase Manhattan Mortgage Corporation, 200 Old Wilson Bridge Road, Worthington, OH 43085-8500.

SCB-AL-1/BJ15.MM4/THURSDAY

2024 BridgELAKE Drive
Hoover, ALABAMA 35244-1421

Inst # 1996-32038

09/27/1996-32038
02:50 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MCB 8.50