JEFFERSON TITLE CORPORATION

This instrument was p	orepared by	_	am, AL 35201 • (205) 328-8020	9661
(Name) Sandr	a J. Hugh	ies		•
(Address) 2232 Birmi: Corporation Form	ngham, Al	Labama 35242		# c c
STATE OF ALABA	MA)	********	T2 22 C T1 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
COUNTY OF \$	HELBY	}	KNOW ALL MEN BY THESE P	RESENTS,
That in consideratio		y-Nine Thousand	Five Hundred and 00/100) DOLLARS
to the undersigned g	rantor,]	Brook Chase Estat	es, L.L.C.	a corporation
GRANTOR does be the control of the c	taxes for	ts, grant, bargain, sell and Greenhill Construe, whether one or more), the st 46, Phase One, in Map Book 21, ama; being situated.	•	ed in Shelby County ey of Brook Chase te Office of Labama.
		•	t + 1996-31964	
		13 ± 1 ± 1 ± 1 ± 1 ± 1 ± 1 ± 1 ± 1 ± 1 ±	/27/1996-31964 34 AM CERTIFIED LBY COUNTY JUNGE OF PROMATE 38.00 38.00	
TO HAVE AN	ND TO HOLI	D, To the said GRANTEE,	his, her or their heirs and assigns fore	ver.
assigns, that it is law sell and convey the s	vfully seized in same as afores:	fee simple of said premises, aid, and that it will, and its s	ssigns, covenant with said GRANTEE that they are free from all encumbrance uccessors and assigns shall, warrant and ever, against the lawful claims of all persons.	s, that it has a good right to defend the same to the said
	•	the said GRANTOR by its ance, hereto set its signature	Donald M. Acton and seal,	President, who is
this the 3rd	day of	September	, 19 <u>96</u>	
ATTEST:			By Malel MC	Renider
STATE OF ALA	BAMA	Secretary		President
	HELBY	}	** *** *	
I,	Sandra	J. Hughes	a Notary Public in and for	r said County, in said State,

hereby certify that Donald M. Acton

whose name as the President of Brook Chase Estates, L.L.C., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the

3rd day of

September

1996

MY COMMISSION EXPIRES: Oct. 6, 1999.

Form ALA-32 (Rev. 12-74)-- Quality Press

SET GRONOM