UUS IRSTROMENT PREPARE				
	(APDRESS),	F O BOX 1036	6 BIRMINGHAM AL 3)2230
STATE OF ALABAMA)	TIUL CATICEA	CTION OF RECORDED	LIEN
COUNTY OF SHELBY)	PULL SATISTA	CTION OF NECONDED	C.L.
KNOW ALL MEN BY THE	SE PRESENTS, That	COMPASS BA	NK	_, a corporation,
acknowledges full payment of the				
DREAM HOMES BY CHRI	S INC		onJUNE 20, 1995	
which said mortgage was recorde	ed in the office of the	e Judge of Probate Court	SHELBY	County,
in:			, Page No	
(and assigned to			Book No	
Page No.			satisfy said mortgage.	
			21913	
		Inst *	1996-31913	
		•• ·		
		09/27/	/1996-31913 AM CERTIFIED	
•		09:29	WITY JUNCE OF PROBATE	
		001	MCB 8.50	
		•		
	4			
in Witness Whereof,	COMPASS_I	BANK		on, has caused these
presents to be executed this	24TH day of _	SEPTEMBER	, 19 <u>96</u>	
presents to the executed trits	(iby Oi _			
•		COMPAS	SS BANK	Hour Hou
•		Ву	Marin	1-auce
		its: Si	HARRON BENTLEY LOAN	OPERATIONS OFFICE
STATE OF ALABAMA	1			•
COUNTY OF JEFFERSON	, I ì			
COOIST OF SEPTEMBOR	•		•	
I, the undersigned Noter	y Public, in and for s	aid County in said State,	, hereby certify that	· · · · · · · · · · · · · · · · · · ·
SHARRON BE	VILEY	whose name as	LOAN OPERATIONS OFFI	FRof
COMP	ASS BANK	, a corporation	on, is signed to the foregoing in	strument, and who is
known to me, acknowledged	before me on this da	sy that, being informed o	of the contents of the instrume	nt, SHE
			and as the act of said corporati	
Given under my hand and Of				·
Given under my hand and Of	Iliciat seal this	(Jay of		-Bille
	•	Notary	Public	V . DCC//VV/

MY COMMISSION EXPIRES OCTOBER 5, 1889

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