

THIS INSTRUMENT PREPARED BY:
James J. Odom, Jr.
P.O. Box 11244
Birmingham, AL 35202-1244
(NO TITLE EXAMINATION PROVIDED)

SEND TAX NOTICE TO:
City of Hoover
100 Municipal Drive
Hoover, AL 35226

STATE OF ALABAMA)
COUNTY OF SHELBY)

STATUTORY WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS THAT in consideration of Ten and No/100 Dollars (\$10.00), and other good and valuable consideration, paid to the undersigned grantor, Shades Ridge, Ltd. ("Grantor") by the City of Hoover ("Grantee"), the receipt and sufficiency whereof are hereby acknowledged, Grantor does by these presents, grant, bargain, sell and convey unto the Grantee the following described real estate situated in Shelby County, Alabama (the "Premises"), to-wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

SUBJECT TO: Current taxes and easements and restrictions of record.

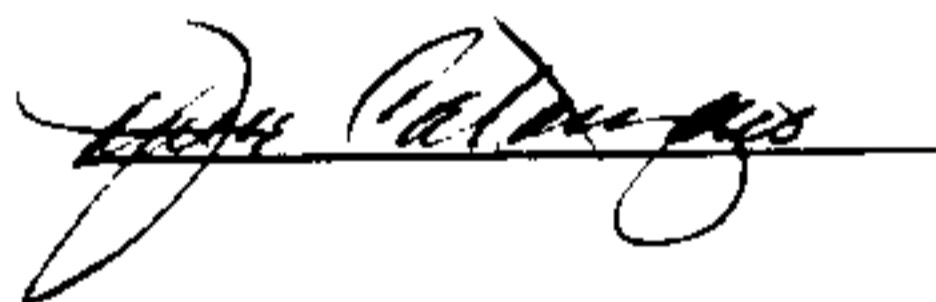
TO HAVE AND TO HOLD to the Grantee, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned have executed this conveyance on this the

____ day of December, 1995.

WITNESS:

SHADES RIDGE, LTD., an Alabama limited partnership

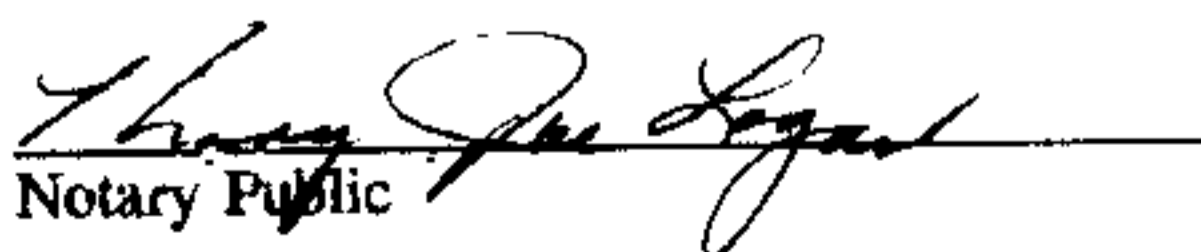


By: 
As its: General Partner

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that John B. Davis, Jr., whose name as General Partner of Shades Ridge, Ltd., an Alabama limited partnership, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day, that, being informed the contents of the instrument, he, as such General Partner and with full authority, executed the same voluntarily for and as the act of said limited partnership.

Given under my hand and official seal this 30th day of December, 1995.


Notary Public

My commission expires: 5/14/98

09/26/1996-31881
04:24 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 544-12.00

Inst # 1996-31881

A parcel of land situated in the Amended Map of The Highlands 1st Sector as recorded in Map Book 19, on Page 132, in the Office of the Judge of Probate, Shelby County, Alabama, being more particularly described as follows: Begin at the Southwest corner of the Southwest Quarter of the Northeast Quarter of Section 17, Township 19 South, Range 2 West, said corner being the Southwest corner of Lot 8 in said Amended Map; thence run in a northeasterly direction along the southeast line of said Lot 8 for a distance of 349.78 feet to the Southwest corner of Lot 9 in said Amended Map; thence turn an angle to the left of 50 degrees 47 minutes 02 seconds and run in a northeasterly direction along the Southeast line of said Lot 9 and also along the Southeast line of Lot 10 in said Amended Map for a distance of 168.24 feet to the Southwest corner of Lot 14 in said Amended Map; thence turn an angle to the right of 65 degrees 34 minutes 43 seconds and run in a southeasterly direction along the Southwest line of said Lot 14 for a distance of 32.96 feet to a point; thence turn an angle to the right of 114 degrees 25 minutes 17 seconds and run in a southwesterly direction for a distance of 218.93 feet to a point; thence turn an angle to the right of 90 degrees 00 minutes 00 seconds and run in a northwesterly direction for a distance of 30.00 feet to a point; thence turn an angle to the left of 90 degrees 00 minutes 00 seconds and run in southwesterly direction for a distance of 112.02 feet to a point; thence turn an angle to the right of 26 degrees 47 minutes 14 seconds and run in a southwesterly direction for a distance of 20.00 feet to a point; thence turn an angle to the right of 6 degrees 54 minutes 19 seconds and run in a southwesterly direction for a distance of 277.86 feet to a point; thence turn an angle to the right of 114 degrees 57 minutes 05 seconds and run in a northerly direction for a distance of 207.25 feet to the point of beginning of said parcel.

Inst # 1996-31881

09/26/1996-31881
04:24 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 SNA 12.00

EXHIBIT "A"