

Prepared by:

Return to: BANK OF AMERICA  
7751 Belfort Parkway, Ste 250  
Jacksonville, Florida 32256

Loan #

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned,

Southern Capital Resources, Inc. for and in consideration of the sum of one dollar (\$1.00) and other valuable consideration to it in hand paid by: BANK OF AMERICA, FSB, 333 EARLE OVINGTON BLVD., UNIONDALE, NY 11553, assignee, the receipt of which is hereby acknowledged, has sold, assigned and transferred and does hereby sell, assign and transfer to the said assignee, all its right, title and interest in and to a certain real estate mortgage, dated the 16th day of September, 19 96, being made by \_\_\_\_\_,

Southern Capital Resources, Inc., as mortgagor

to Thomas R. Young, a married man and his wife Janet W. Young

\_\_\_\_\_ as mortgagee, and recorded in Deed/Book 1996  
Page 31872 in the office of the County Recorder of Shelby County, State of  
Alabama describing property therein as:

Lot 18, according to the Survey of the Final Record Plat of Greystone Farms, Mill Creek Sector, Phase 2, as recorded in Map Book 21 Page 21 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

commonly known as:

6567 Mill Creek Circle, Birmingham, Alabama 35242

IN WITNESS WHEREOF, the said assignor has caused this instrument to be signed in its behalf this 16th day of September, in the year 19 96.

Witness  
Type Name \_\_\_\_\_

Witness  
Type Name \_\_\_\_\_

Steve Hines  
Authorized Signer  
Type Name STEVE HINES  
Title PRESIDENT

THE STATE OF ALABAMA  
COUNTY OF Jefferson

I, the undersigned Notary Public Official, in and for said County in said State, hereby certify that Steve Hines, whose name as President of Southern Capital Resources, Inc. Corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 16th day of September, 19 96.

Steve Hines  
Notary Public  
My Comm. Exp. 09/26/1996

(Affix Seal)

Inst. # 1996-31873

09/26/1996-31873  
02:42 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 MCB 8.50

Inst. # 1996-31873