

When recorded mail to:
The Money Store Commercial Mortgage Inc
3301 "C" Street, Suite 301
Sacramento, California 95816
Attn: Ruth Ann Lewis

Inst # 1996-31826

09/26/1996-31826
12:07 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOE HCO 11.00

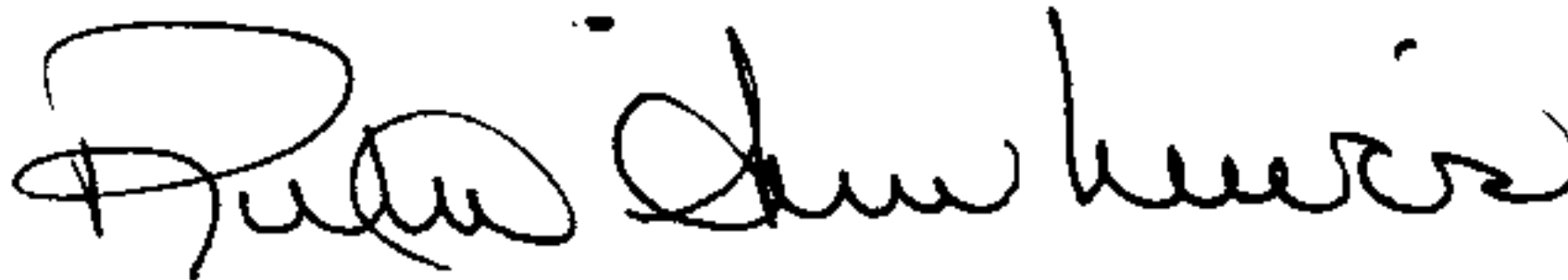
SATISFACTION OF MORTGAGE - LIEN

KNOW ALL PERSONS BY THESE PRESENTS, that the undersigned hereby releases and satisfied that certain Mortgage executed by PARKSIDE INN, INC. in favor of the undersigned, which said Mortgage was recorded in the office of Shelby County, Alabama, as Instrument number 1995-18688.

Property commonly known as: Lot in the SE 1/4 of NW 1/4 of Section 22, Township 22 South, Range 2 West, Route 2, Calera, Alabama

IN WITNESS WHEREOF, the undersigned, has caused these presents to be executed this 19th day of September, 1996.

THE MONEY STORE COMMERCIAL MORTGAGE INC.

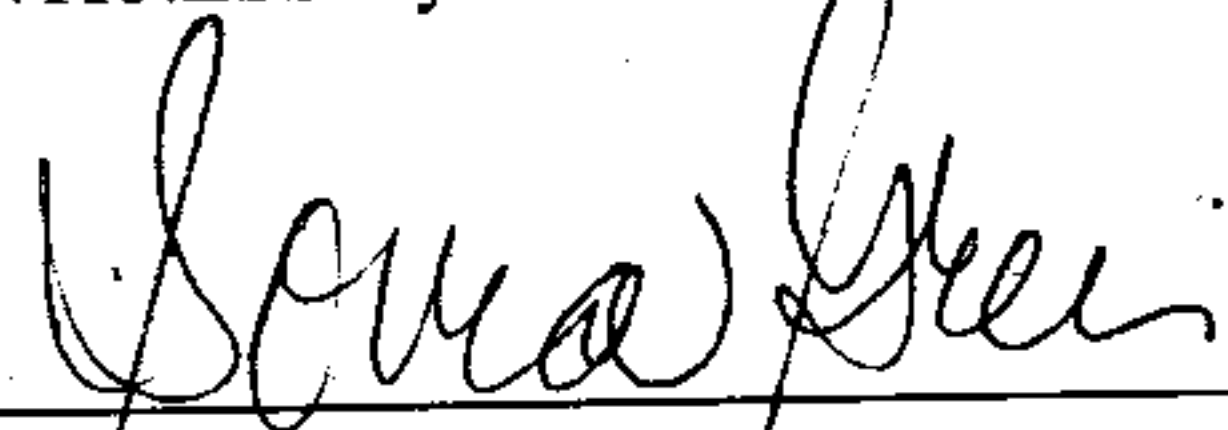


By: Ruth Ann Lewis
Asst. Vice President

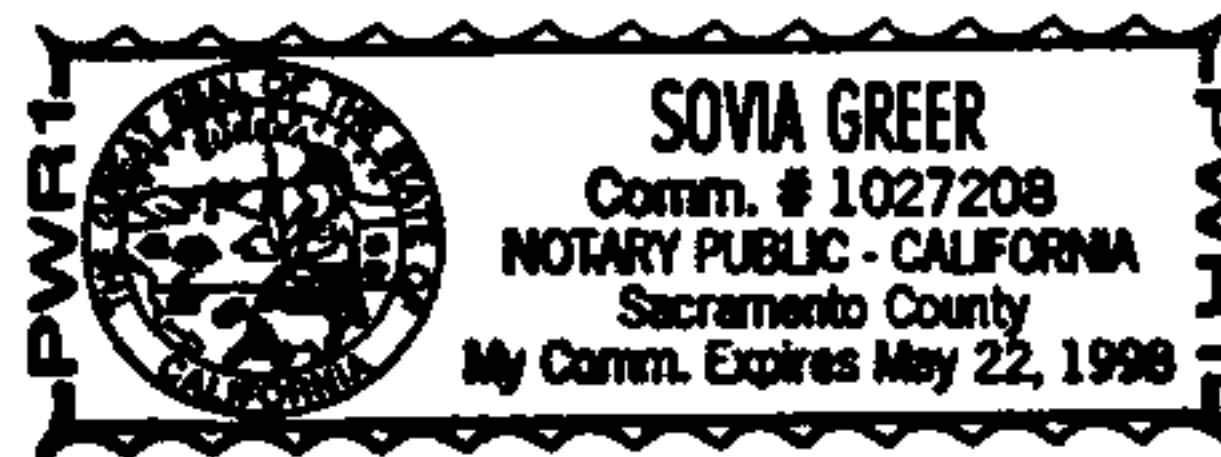
State of California }
 } ss.
County of Sacramento }

On September 19, 1996, before me, Sovia Greer, Notary Public in and for said County and State, personally appeared Ruth Ann Lewis personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to be that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Signature of Notary Public



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