Inst # 1996-31795

ASSUMPTION AGREEMENT

WITH RELEASE

Loan No. 389530-7

WHE	REAS REGIONS MORTGAG	E , INC.	, hereinafter	referred to as "Lender",	
	Daned STEPHEN BRENT REESE & LEIGH ANN REESE				
			hereinafter ret	ferred to as "Borrowers",	
-					
the st	um of EIGHTY THREE THOU	SAND EIGHTEEN (Dollars	
(\$,	nortgage dated5/27/93/	and recorded	
in <u> </u>	66 and and 1993-158 and 20	ssigned in Instrum of the Probate Rec	ent 1995-31694 cords of <u>Shelby</u> Cou	nty, Alabama	
agree	to pay said indebtedness and p	erform all the obligations of	ersigned Purchasers and said Purch of Borrowers, and said Borrowers and release said original borrowers:	desire to be released from	
THE hereb	REFORE, for and in consideration assume and agree to pay the	on of the premises and other indebtedness evidenced by	good and valuable considerations, to y said note and mortgage and perf	he undersigned Purchasers form all of the obligations	
provi	ided therein, it being agreed and	l understand that as of this	date said indebtedness isEiR	hty Thousand Three	
Hund <u>red</u>	Six and 58/100 Twenty- Dollars (\$ 80,3	ths 26.58), and that the ir	nterest rate shall be	% per annum, and that	
the r	nonthly payments shall be made e sum of as follows:	beginning the lst			
	Principal and interest	\$_580.47	Inst + 1996-3	1790	
	Accrued taxes	25.42	.		
	Flood Insurance Accrued hazard insurance	61.92	09/26/1996-3	179 5	
	•	20. 70	SHELDY COUNTY JUSCE OF	It IED	
	FHA M.I. or P.M.I.	32.70	005 MCD 131	68	
	Total	700.51	_		
per : here	per month, and that in all other aspects, all terms and conditions of said note shall remain in full force and effect, and Lende hereby releases and discharges said original Borrowers upon their personal obligation upon said indebtedness.				
	This assumption by said Purchasers is joint and several and shall bind them, their heirs, personal representatives, successors and assigns.				
ın '	IN WITNESS WHEREOF, the parties have hereunto executed this instrument, this				
St.	ephon Brent Reese) <u>ese</u> L.S.	Ruchard W. Bradshaw	<u>nu</u> L.S.	
	to aud	2062 Q L.S.	DONNA M. B. Purchas	1adelaw L.S.	
Le	igh Ann Reese		Donna M. Bradshaw	301	

PROVIDED TO STATE OF THE PROPERTY OF THE PROPE

STATE OF ALADAMA)	
She1by COUNTY)	
I, the undersigned	, a Notary Public in and for said
County, in said State, do hereby certify thatStephen	Brent Reese and wife. Leigh Ann Reese
instrument and who are known to me, acknowledged before	, whose name(s) are signed to the foregoing e me on this day that, being informed of the contents of said
instrument, they executed the same voluntarily on the day of th	
GIVEN under my hand and official seal this the2nd	
COURTNEY H. MARCHINES, MY COMMISSION LIGHTS	
MY COMMISSION EXPINED	NOTARY PUBLIC
	My commission expires: 3/5799
	101) COMMINSSION CAPTAGE COMMINS
	•
STATE OF Alabama	— <i>'</i>)
She1by COUN	TY)
I, the undersigned	, a Notary Public in and for said
County, in said State, do hereby certify that Richard	W. Bradshaw and wife, Donna M. Bradshaw
•	, whose name(s) are signed to the foregoing
instrument and who are known to me, acknowledged before	re me on this day that, being informed of the contents of said
instrument, they executed the same voluntarily on the day of the	
GIVEN under my hand and official seal this the 2nd	d day of August 19 96
COURTNEY H. MASON, JP. MY COMMISSION EXPIRES	NOTARY PUBLIC
3/5/99	<i>≥</i> /1799
h-	My commission expires:
•	
Pagions Mc	ortgage, Inc.
IN IVALINESS WITCHEUE, Z	d as its authorized representatives on the day hereinabove written.
BY: I COM A COMMA	AS ITS: Senior Vice President
Kenneth D. Daniel	Regions Mortgage, Inc.
ATTESTED: /	
- Carmanar	AS ITS: Vice President
Lisa M. Farmer	AS ITS: Vice Fresident
STATE OF Alabama)	09/26/1996-31795
)	_
Montgomery COUNTY)	SHELDY COUNTY JUNEE OF THE
I. Carla C. Ferguson	, a Notary Public in and for said
County, in said State, do hereby certify that	Kenneth D. Daniel
and Lisa M. Farmer	are signed to the foregoing instrument
 and who are known to me, acknowledged before me on this as such officers and with full authority, executed the same same bears date. 	s day, that being informed of the contents of said instrument, they, voluntarily for and as the act of said Corporation on the day the
GIVEN under my hand and official seal of office this	s <u>13</u> day of <u>September</u> , 19 <u>96</u>
	NOTARY PUBLIC
•	My commission expires: 3-18-97