STATE OF ALABAMA, SHELBY COUNTY,

## MORTGAGE RELEASE AND POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: THAT JERRY W.MOORE, JR.A MARRIED MAN, AND WIFE STELLA MOORE, EXECUTED A MORTGAGE TO CITY BANK OF CHILDERSBURG, A BANKING CORPORATION, DATED JUNE 27,1991 IN THE AMOUNT OF \$18 000, WHICH WAS RECORDED IN REAL BOOK 354, PAGE 236 AND WAS RERECORDED IN REAL BOOK 367, PAGE 534, IN THE OFFICE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA , ON OCT 08, 1991. THE FIRST NATIONAL BANK IN SYLACAUGA IS NOW THE SUCCESSOR IN INTEREST OF CITY BANK OF CHILDERSBURG BY VIRTUE OF A MERGER BETWEEN TWO BANKING INSTITUTIONS.

WHEREAS SAID INDEBTEDNESS HAS BEEN PAID IN FULL, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, AND THE UNDERSIGNED, DOES BY THESE PRESENTS CONSTITUTE, APPOINT, AND CONFIRM THE JUDGE OF PROBATE, SHELBY COUNTY ALABAMA, ITS TRUE AND LAWFUL ATTORNEY-IN-FACT, IN ITS NAME AND STEAD, AND ON ITS BEHALF, TO ENTER A FULL AND COMPLETE RELEASE OF SAID MORTGAGE ON THE MARGIN OF SAID MORTGAGE AND IT DOES HEREBY RATIFY AND CONFIRM THE ACTS OF ITS SAID ATTORNEY IN THE PREMISES.

IN WITNESS WHEREOF, THE FIRST NATIONAL BANK IN SYLACAUGA BY ITS SENIOR VICE PRESIDENT, MARK PAYNE WHO IS AUTHORIZED TO EXCUTE THIS INSTRUMENT, HAS HEREUNTO SET ITS SIGNATURE AND SEAL ON THIS THE 16TH DAY OF SEPTEMBER 1996.

> THE FIRST NATIONAL BANK IN SYLACAUGA, a banking corporation, As successor in interest to CITY BANK OF CHILDERSBURG, a banking corporation

ITS SENIOR VICE-PRESIDENT

STATE OF ALABAMA TALLADEGA COUNTY:

I, THE UNDERSIGNED AUTHORITY, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT MARK A. PAYNE, WHOSE NAME AS SENIOR VICE PRESIDENT OF FIRST NATIONAL BANK IN SYLACAUGA, A BANKING CORPORATION, IS SIGNED TO THE FOREGOING INSTRUMENT, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME THIS DAY THAT; BEING INFORMED OF THE CONTENTS OF SAID INSTRUMENT, HE, IN HIS CAPACITY AS SUCH OFFICER, EXECUTED THE SAME VOLUNTARILY ON THE DAY THE SAME BEARS DATE.

GIVEN UNDER MY HAND AND OFFICAL SEAL, THE 16TH DAY OF SEPTEMBER 1996.

NOTARY PUBLIC

MY COMMISSION EXPIRES AUG. 21, (899)

MY COMMISSION EXPIRES\_

PREPARED BY: FIRST NATIONAL P O BOX 349 CHILDERSBURG , AL. 35044

A CONTRACTOR STATE OF THE STATE

Inst # 1996-31743

09/26/1996-31743 DB:46 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50

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