his Instrument was prepared by: Name)Address)	Send Tax Notice to: (Name) (Address) OI Haufton LAKE DRIVE PETHAMI AL 35/24
	WARRANTY DEED
STATE OF ALABAMA } SHELBY COUNTY } KNOW	ALL MEN BY THESE PRESENTS,
That in consideration of \$10.00 and other	considerations
to the undersigned grantor, SAVANNAH D	EVELOPMENT, INC., a corporation
(herein referred to as GRANTOR) in hand pracknowledged, the said GRANTOR does by	aid by the grantee herein, the receipt of which is hereby these presents, grant, bargain, sell and convey unto
Robert C. Farmer, an unmarried man (herein referred to as GRANTEE, whether o Shelby County, Alabama, to-wit:	one or more), the following described real estate, situated in
Book 19. Page 89 in the Judge of Propage O POINT OF BEGINNING and also being on t	of Lot 43 in High Hampton, Sector One as recorded in Map Office of Shelby County, Alabama; sald point also being the the southwesterly right-of-way line of Hampton Lake Drive (60' d right-of-way a distance of 10.00'; thence S 27deg-30'-07' f 14.54'; thence N OOdeg-46'-11' W a distance of 20.00' to the 9.24 square feet more or less.
And said GRANTOR does for itself, its her, or their heirs and assigns, that it is law	GRANTEE, his, her, or their heirs and assigns forever. Successors and assigns, covenant with said GRANTEE, his, wfully seized in fee simple of said premises, that they are free right to sell and convey the same as aforesaid, and that it will, ant and defend the same to the said GRANTEE, his, her, or against the lawful claims of all persons.
IN WITNESS WHEREOF, the said GR	CANTOR, who is authorized to execute this conveyance hereto
and seal, this the 25 day of September	<u>ev</u> . 19 <u>96</u> .
By Susan & Much President	<u>e</u>
STATE OF ALABAMA } SHELBY COUNTY }	
1, 114.1002	Public in and for said County, in said State,
INC., a corporation, is signed to the foreg	ose name as President of SAVANNAH DEVELOPMENT. going conveyance, and who is known to me, acknowledged ed of the contents of the conveyance, he, as such officer and cluntarily for and as the act of said corporation.
trice the second official east	al, this the 25 ^{1H} day of 55 p7b30c, 19,96
Given under my nand and official sec	

Inst # 1996-31718

09/25/1996-31718
03:31 PM CERTIFIED
SHELDY COUNTY JUNCE OF PROMATE
001 NO 14.00